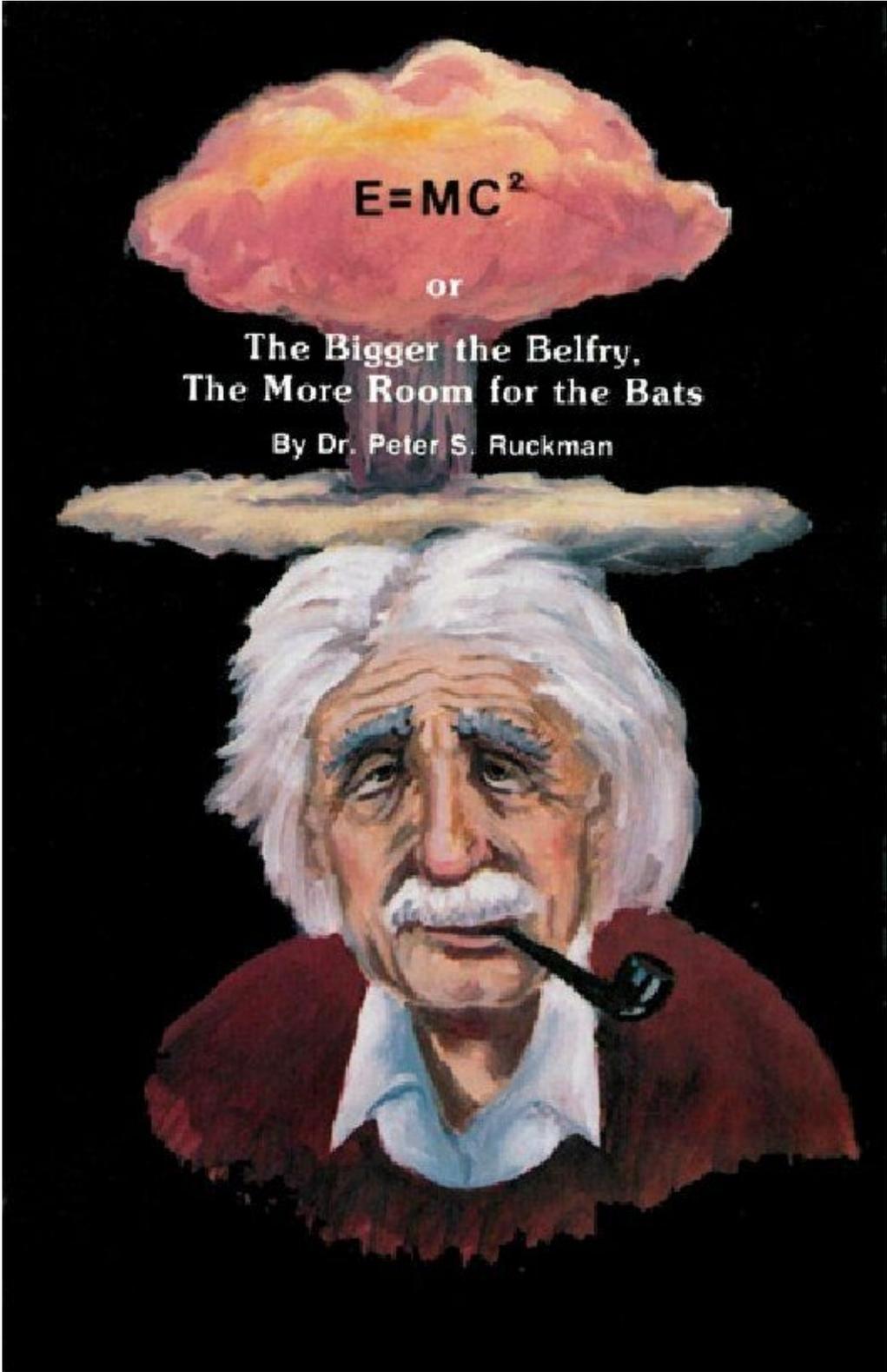

$$E=MC^2$$

OR

**The Bigger the Belfry,
The More Room for the Bats**

By Dr. Peter S. Ruckman





$E=MC^2$

or

The Bigger the Belfry,
The More Room for the Bats

By Dr. Peter S. Ruckman

E=MC²

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TABLE OF CONTENTS

[1. The Motivation Behind Scientific Achievements](#)

[2. Albert Through The Looking-Glass](#)

[3. Upside-Down and Topsy-Turvy](#)

[4. The Great Train Robbery](#)

[5. The Man Who Sneezed Before He Broke His Leg](#)

[6. The Deification Of Mental Sickness](#)

[Epilogue](#)

[An Interesting Postscript](#)

The Motivation Behind Scientific Achievements

Ever since my conversion to Christ (March 14, 1949), I have been fascinated and amazed each time I went back over my pre-conversion ground and reexamined my own intellectual and educational “roots” in the light of the Scriptures. These roots were sown and grounded by Socrates, Plato, Aristotle, William James, George Bernard Shaw, Bertrand Russell, Nietzsche, John Dewey, Einstein, Freud, Spinoza, Hegel, Kant, Feuerbach, and their ilk (see *The Anti-Intellectual Manifesto*, 1992). At the time when I was exposed to these educated idiots, I had nothing by which to judge them but their own opinions about each other. After despairing of ever finding any absolute truth in western philosophy, I turned (1944) to where the NEA and the new “One Earth, Global Citizens” are now turning: *to the Orient*. I found out quickly that Buddha began where Sartre and Hegel quit. In 1947, I wound up in Tokyo, Japan, experiencing “samadhi” (nirvana, in Indian Buddhism) as a practitioner of Zen. After experiencing this counterfeit new birth—the term since 1940 has been used of everything from black power to “tripping out” on drugs—I returned from the Orient, thinking I had found the answer. A head-on collision with the *King James Bible* and the Holy Spirit, in 1949, made me realize I had been deceived the whole trip. John 1:13 showed clearly the difference between a spiritual rebirth and a transcendental experience gained through yoga. Exodus 3:14 put before my eyes the only authentic, verbal description that anyone could write of an Eternal Being. Any other description, using words, would obscure the reality of the Eternal One.

In less than four months, I found the Lord Jesus Christ as a living Saviour, not an historic teacher. I discovered Him as my own Saviour from sin—my own bloody propitiation, provided for me by the Eternal One, according to His standards, not some priest’s religious beliefs or some bishop’s convictions.

Once converted, I was overjoyed to find the Book in my possession. I had read a book a day since I was ten years old, so just another book would not have caused a jubilee. But ah, this Book! Until 1949, I had never looked into it. I quickly learned, in about three readings (at a rate of forty pages a day), that this Book was far more than just a list of things that someone should believe, or even a list of rules and regulations which should be kept. This Book had power to get sin out of a man’s life: adultery, lying, swearing, cheating, killing, filthy language, fornication, pornography, whore-hopping, bar-hopping, gambling—the “whole ball of wax.” I further saw that it had *mathematical phenomena* in it that had escaped the eyes of Pythagoras, Einstein, John Napier, Fermi, Pascal, Bernoulli, DeMoivre, Euler, Dedekind, Gauss, Riemann, Descartes, and Hamilton. These mathematical phenomena defied rational analysis, or human explanation, which is probably why all of the mathematicians listed above (plus Willard Gibbs, Felix Klein, Kurt Godel, David Hilbert, Marius Sophus, and George Boole) missed them.

This Book, originally written by more than thirty authors, on three different

continents, through a period of 1,800 years, made more than six hundred detailed predictions between 100 to 2,400 years ahead of time, and forty-eight of them came through “on the money” more than 1,900 years ago. The other 500-plus are now “at hand,” with at least four of them being fulfilled right in front of the eyes of the mathematicians who did not believe them. Not even the worst Liberal in the NCCC could make the material found in Genesis to Malachi to be written by anyone living after A.D. 33. But forty-eight prophecies concerning Jesus Christ came to pass between 4 B.C. and A.D. 33, from that volume (Genesis to Malachi), “without a hitch.” Obviously, this Book was in a class by itself; such “other scripture” as the *Koran*, the *Tripitaka*, or the *Analects* were not to be taken seriously when found in its company. Mohammed (“There is one God, Allah, and Mohammed is His Prophet”) turns out to be somewhat of a religious jackleg when his *Koran* is laid alongside the Book. In his own specialized field—prophecy—he failed to make any prophecies. Nothing he ever said would take place ever took place, and it is not going to: *he could not prophecy* (Rev. 19:10). Obadiah (one page long in the average Bible) made more detailed prophecies in twenty-one short verses than you can find in any edition of the *Koran*. Only where Mohammed borrows from the Bible—completed more than 400 years before he was born—does he write anything about the future.

These revelations came by simply reading an English text. They led me, quickly, to adopt the Book as a standard for judgment: a “yardstick” by which any religious leader, philosopher, scientist, physicist, humanist, politician, or teacher could be judged. I did not have to judge anyone; the Book would take care of that. It would “do the job.”

After 1949, I picked up the Book and went back to take a closer look at Kierkegaard, Freud, Marx, Einstein, Mach, Planck, Heisenberg, Aquinas, Buddha, Lao Tze, Emerson, Dickens, Thackeray, Jung, Lister, Hume, Hobbes, Linne, Lessing, and the popes, and “checked them out.” This time, they didn’t “check out.” Every one of them flunked the Biblical test with “flying colors.” It was like the little boy who complained to his teacher about getting an “F” in math: “I don’t think I deserve this grade.” “I don’t either,” replied his teacher, “but it is the lowest grade I could find.”

For the next forty years, I laid my “yardstick” alongside the world’s so-called “intellects” (see *The Anti-Intellectual Manifesto*, chapters 3 and 4, 1992): Tillich, Barth, Niebuhr, Brunner, Joe Smith, Kepler, Pastor Russell, Karl Menninger, Thomas Paine, Ben Franklin, C. S. Pierce, Josiah Royce, Felix Adler, Alfred Whitehead, Bridgman, Ritschl, and Eichorn. While I was at it, I decided to measure out the Christian scholars with the same “ruler.” Consequently, I laid it alongside Dr. A. T. Robertson, Philip Schaff, Westcott, Hort, Trench, Thayer, Kittel, Driver, Delitzsch, Keil, Gesenius, Rendall, Zane Hodges, Arthur Farstad, Wilbur Pickering, Burgon, Wemp, Willmington, Toy, Kuenen, Ewald, Swete, Briggs, Bengel, Duhm, and their crew.

They all bombed out.

I was learning that famous verse that said, “**Let God be true, but every man a liar**” (Rom. 3:4). “**Every man**” not only includes Charles Hodge, Philip Mauro, J. G. Machen, B. B. Warfield, Stewart Custer, Charles Ryrie, John R. Rice, and Bob Jones Jr., but also Bob Jones III, Curtis Hudson, John MacArthur, Chuck Swindoll, and James Combs.

Evidently, I was in possession of a Book that could discern “**the thoughts and intents of the heart,**” because “**all things are naked and open**” to it (Heb. 4:12–13). Every time one of these half-baked “intellectuals” (or pseudo-intellectuals, in most cases) made a move in line with their own ego (their fleshly lusts and ambitions) the Book made it so clear you could have detected it ten miles upwind on a moonless night.

By 1992, I had written over six thousand pages of corrections on the Bible correctors: Toy, Kuenen, Ewald, Driver, Schaff, Bob Jones III, Sanday, Burkitt, Swete, Willmington, Bullinger, Stam, Farstad, Freerkson, Harnack, and F. F. Bruce, so we will not go through that rabble again. This time, let us focus on one man, out of a score of rascals, who helped damn my soul for twenty-seven years (1921–1949), and let us make an analysis of this man’s mental health.

This man laid the *philosophical foundations* for the modern teachings that it is a sin for two policeman to beat up a drugged killer, but it is not a sin for four drugged thugs to attack a policeman. It is a crime to read the Bible in school, but it is not a crime for faggots to adopt someone else’s child in order to sodomize that child. This man laid the *nonscientific foundation* for the modern teaching that normal people should accept queers, embrace them, sympathize with them, and “accept them,” so their own chances of getting a queer’s venereal disease (GRID) will enable them to “understand how he feels.” This is the man who finished what Dewey and James started—the installation of *humanistic pragmatism* as a replacement for *moral standards*. In higher education, this came out as the assumption that there is no absolute truth in any realm. Since every sinner on earth is more concerned with the moral realm than any other (when it comes to “what is right and what is wrong”), nothing could be more acceptable or convenient for them than to get a “backup” to sin (Prov. 18:1–3) from a popular “intellectual.” The Theory of Relativity is simply the corollary to “*situation ethics*.”

This poor, lost, blind, deluded sinner went down in history as the greatest scientist produced in the twentieth century. He was given the Nobel Prize in 1921 for producing the most famous equation of the twentieth century: $E=MC^2$.

Using the Bible as the perfect “yardstick,” we will now analyze how this famous formula was constructed, how much truth was in it, what was done with it, and how beneficial it turned out to be for anyone on the face of this earth, after it was invented. Before you have gone another five pages you will understand why the name of this essay should be “*the bigger the belfry, the more room for the bats*.”

On his deathbed, this famous man, to whom we refer, said to a Lutheran minister: “I cannot believe in any god who is not a mathematical formula.” This was a bald-faced confession that this twentieth-century genius was a pagan idolater who worshipped *himself*. Making mathematical formulas was his own lifework—his specialty. He believed his own gods, *which he created*, were the only real ones. He professed to be able to create “God.” You never met a Ubangi in a tropical rain forest who was more idolatrous or more deceived. This overrated character was just as pagan and as unenlightened as any pre-Socratic Hamite in the heart of Chad. His name was *Albert Einstein* (1879–1955).

Albert had one of the biggest belfries of any philosophical speculator who ever imagined anything. He was “**heady**” (2 Tim. 3:4).

Albert Einstein was born in Ulm, Germany, on March 14, 1879. (March 14, by pure coincidence, happens to be the date of my conversion to Jesus Christ.) Albert's parents were Herman Einstein and Pauline Koch; they were Bible-rejecting, liberal Jews. Albert could not speak coherently until after he was three years old, and at the age of nine he spoke hesitantly. He was raised in a Catholic elementary school and said that his teachers appeared to him as *sergeants*, in the gymnasium they appeared as *lieutenants*. His father went broke in private business and moved the family to Italy. Albert wound up in Zurich, Switzerland, at the Eidgenossische Technische Hochschule. On January 28, 1896, he received official papers from Germany identifying him as a "stateless person." That is, he was now a "Global Citizen." Naturally, he immediately contacted revolutionary Socialists in Switzerland, among whom were Friedrich Adler, Rosa Luxemburg, Kollontai, and Lenin himself.

This is from where he got his reputation later, to the effect that he was a "fighter for human rights" and a "promoter of social responsibility." He was a sort of European Martin Luther King Jr.: *nothing to show for his lifework but violence, destruction, and chaos*. Mohandas Karamchand Gandhi (1869–1948) had the same kind of trouble. So did Nelson Mandela. (The Book reveals more about the world's heroes than National Public Radio would want known in "All Things Considered.")

The first real inkling of what Einstein would turn out to be began in 1895. At that time, he confessed a morbid fascination with magnetism, electricity, and electromagnetism. "The incorporation of optics to light in the theory of electromagnetism," he said, "with its relation to the speed of light to electric and magnetic measurements...was more like a REVELATION." Unfortunately, Albert, here at sixteen years old, had missed more than four hundred revelations given to *his own people* (the Jews) by the One who created light. Some of these can be found in Genesis 3, 9, 12, 22, 24, 49; Exodus 12, 20, 32, 34, 40; Deuteronomy 6, 28, 29, 30; Isaiah 2, 7, 8, 9, 10, 11, 53; and Ezekiel 14, 38–48; plus four thousand more passages, any one of which were more "revealing" than the entire body of human scholarship regarding science since the Tower of Babel. "**The oracles of God**" had been given to the *Jews* (Rom. 3:2).

According to the "yardstick," then, old Albert had been "benched." He just didn't know it. He stayed on the bench till he hit the judgment in 1955.

For now (1895), he delved into the works and theories of Michael Faraday (1791–1867), James Clark Maxwell (1831–1879), Heinrich Hertz (1857–1894), Guglielmo Marconi (1847–1937), and E. W. Morley (1838–1923), in hopes of...? In hopes of WHAT? Well, if you are dumb enough to believe the news media, you would think that he hoped to "fight injustice and oppression," "defend minority rights," promote "social responsibility," and spread "peace on earth to men of good will."

Don't you believe it for a minute. Einstein's preoccupation with all matters was mathematical: *he wanted to create something worthy of worship*. Read ALL of page 41 and then decide if this is an overstatement. Albert hadn't set out to "make the world a better place to live in," nor was he going to try to feed the starving or invent cures for the sick. He did not set out to provide jobs for the unemployed or find out how to stop warfare. Was he setting out to find a way to turn saltwater into fresh water? No. To find a cure for typhoid fever, the flu, or German measles? No. Was he going to try to find a way

to make gold? No. Was he going to build a hospital or a shelter for transients (tramps, hoboes, bums, etc.)? No. No, Albert's hope was: he hoped to find out how light waves got through space. Later his worshippers said he was a "fighter for justice and social responsibility!" But Albert went to work to solve an abstract problem that dealt with three *invisible* things—"the just shall live by faith"—he would go down in history. In his own words: "If relativity is proved right, the Germans will call me a German, the Swiss will call me a Swiss citizen, and the French will call me a great scientist. If relativity proves wrong, the French will call me a Swiss, the Swiss will call me a German, and the Germans will call me a Jew."

Did Einstein prove relativity? Well, he proved it just about as well as Charles Darwin proved spontaneous generation from inorganic matter. $E=MC^2$ has nothing to do with relativity. It is not even related to relativity. It simply says, if you multiply the mass of something by the speed of light squared, you get energy. Nothing in the equation is relative to anything else. $E=MC^2$ is a con man's "front."

Now, there is no need to bore everyone to tears with a long thing about the "revolution" that overthrew Newtonian physics, because it has not been overthrown. Einstein's formula had no effect on it one way or another. (The big thing with the intellectuals is overthrowing any scientist who believed in creation instead of evolution, or who believed that the God of the Bible existed.) Let us get right to the point: Einstein didn't prove one practical thing about anything going on on this earth that went on *before* he lived, *while* he lived, or *after* he died. He simply made a name for himself (he was self-centered his entire life) by playing children's games inside his imagination, which if a man were an atheist or immoral, he would find very *useful* in getting rid of moral truths or getting around moral obligations. You see, bats are notorious for lodging in belfries.

Since all educated sinners instinctively resent God and His authority (see 1 Cor. 1:21 to understand why education aggravates the rebellion), all of them seek to get rid of God so they can carry out their own wills (Psa. 2:3 and Jer. 6:19, for example). Scientists, in particular, follow a regular, fixed pattern from 400 B.C. to A.D. 2000 in all of their "scientific achievements," "scientific breakthroughs," and so forth. The trick is to keep pretending that they have a hold on something "**new**" (Acts 17:21) that can be used to *overthrow* some previous rule. This means, with the passage of time, you can overthrow all the rules but the ones you *like*, and while you are doing it, you can alibi your rebellion and sin with such choice nuggets as: "It all depends on how you look at it," "Look what we used to believe," "Think of the ignorance that existed in those days," "Look how far we have come," or "Think of how much progress we have made by change." From 400 B.C. to A.D. 2000, it is nothing but the same old hedonistic, atheistic, pragmatic, Epicurean, self-centered song of depravity that has been going on since Genesis 3-4.

Did the Book say you would sweat to make a living (Gen. 3)? *Progress*: you make a liar out of God with air-conditioning. Did the Book say that a man would rule in his own house (Esther 1:22, 1 Cor. 11:3)? *Progress*: you make a liar out of God with Women's Lib, the emancipation of women, and "no fault" divorces. God lied, or else He didn't know what He was talking about. Did God say that He would curse those that cursed Abraham's seed through Isaac (Gen. 27:29 and Num. 24:9)? *Progress*: prove God is a liar by backing up the Vatican and the PLO; teach British Israelism while passing out *The Protocols of the*

Learned Elders of Zion. Does the Book say that Ham's descendants will serve Orientals and Caucasians no matter what steps are taken to change things? *Progress:* social promotions for illiterates, banishment of IQ tests, affirmative action, and the NAACP. Prove God doesn't know what he is talking about; that is "scientific progress" in the eyes of every unregenerate college graduate and professor in America and Europe. The Book says man's dominion is up to the eagle's flight (Gen. 1:26), and when he gets beyond that he is "out of bounds" and "trespassing" (Psa. 115:16). *Progress:* rocket to the moon, Star Wars, Star Trek, Buck Rogers, Flash Gordon, outer space travel, etc. The Book doesn't know what it is talking about, right? See how it goes? All human "progress" in America, as measured by America's news reporters, journalists, telecasters, publishers, scientists, teachers of higher education, and Hollywood, is based on one idea: *THE BOOK* is a lie. Any way, therefore, that you can make a liar out of the One who professed to have written the Book (2 Tim. 2:13, Jer. 23; Luke 24; and Rev. 22) is "progress." This is the driving force beyond all scientific endeavor and "progress" if a man is an evolutionist or an integrationist (see *The Anti-Intellectual Manifesto*, chapter 3, 1992).

Albert Through The Looking-Glass

Albert's sole ambition in life had nothing to do with anyone learning how to live or die; "social justice" was the last thing on his mind for more than sixty years. All he wanted to do was understand what is going on when light propagates (spreads out) from place to place.

Having found the answer, at least to his own satisfaction, Einstein entered the ranks of other famous men like himself. These were the men who created downtown Miami, Houston, New York City, Washington, D.C., and east St. Louis; the men who developed pinpoint bombing, control of your income through paper money, control of your family through computers, control of your school and church by racism. These are the men who created AT&T, Gulf Power Company, the CFR, radio, television, nationwide pornography, national bankruptcy, international terrorism, the Blitzkrieg, the atom bomb, and the Federal Reserve Bank, along with eighty-five wars fought between 1945 and 2003. "*Readers are leaders!*"

The present American civilization created by these "geniuses" sports one divorce out of two marriages, a drug traffic that dwarfs General Motors, and a prison system that allows fourth and fifth time offenders to rape (and many times kill) after being sentenced twice. Of the above matters there is nothing *practical* about any idea with which anyone was connected: they were just like Einstein's "thought experiments" (p. 62).

There does not exist anywhere on this earth one shred of evidence that anything, about which Einstein thought, wrote, conjectured, postulated, or imagined, ever aided one solitary individual on this planet, *during his* lifetime or *after* his death. The first problem with which this daydreamer played was the problem of "aether" (ether): a substance that was supposed to be found throughout the universe, which acted as a medium for the transmission of light-waves. He got rid of it by a simple experiment: he transported himself into cloudland and began to puff up pipedreams worthy of Jackson Pollock or Miro in the realm of art, or Schoenberg and Bartok in the realm of music. All took the same approach: "How can I get attention with something 'new' by violating existing laws?" In the case of Picasso, Mondrian, and Klee, it simply meant breaking the laws of composition, perspective, color, harmony, and spatial depth. In the case of Shostakovitch, Bartok, D'Indy, Russolo, and Scriabin, it was dissonance, microtonality, atonality, "chord piles" without melody, emotional significance, or meaning. But it was "new" (Acts 17:21). Some great genius in an "avant garde" was "pioneering" new fields of blankety, blank, blank, blank.

Herewith is recorded the exact mental format that Einstein followed to get $E=MC^2$.

"I wonder what would happen to light if I were moving right along with it at the speed of light." Well, the original "light" (Gen. 1:3; John 1:4-7) would still be there no matter

what Albert did with his light or without his light, going at any speed. *Nothing would happen to "light."* So Albert could have answered his question, at once, without one more note on a piece of paper in the next fifty years. But this would be too simple (Rom. 16:19), and besides, it would not call anyone's attention to him. Light would pay no attention to you if you were travelling at its speed, or five times its speed or half its speed or even if you weren't moving. Albert meant to say, "A ray of light that has just been emitted by something." *He didn't really mean "light."* He just set down a false basic premise so a lie could be erected on it. This gave him the edge on every superstitious evolutionist in his day, and by "his day" (1897), they were just as stupid as the scientists in 600 B.C.

Einstein now developed his "castle in Spain." He advanced to, "If I rode along with a light wave at the speed of light..." As in all "scientific breakthroughs," you always begin with a hypothetical "suppose." All textbooks on geology, anthropology, astronomy, and biology begin this way. Albert said, "Suppose I were holding a mirror and moving at the speed of light." Would the light from Albert's face catch up with the mirror?

I'll give you something better than that, Al. Would you be able to see your own hand holding the mirror? Or better still, if your arm was in front of you—by your own definition it would be *ahead of the light*—could you see your arm?

"If you are moving at the speed of light, and the mirror is moving at the speed of light, the light can't catch up with the mirror."

Neither can a patrol car going 90 m.p.h. catch up with a car ahead of it going 90 m.p.h.. *What does the speed of light have to do with any of this?* A jet flying at 500 m.p.h. cannot catch up with a jet ahead of it doing 500 m.p.h.. Why fool with the speed of light? That isn't the half of it. Why would your face be putting out any light to start with, unless you were Moses coming down from the mount (Exod. 34:29)? Want to conduct a little empirical experiment in relation to Einstein's theory of relativity? Go inside a boiler at 1:00 a.m. on a moonless night, seal the opening, and see how much "light" your face puts out. *Nobody's face puts out any light unless their face is reflecting light from some other source.* If Al's light beam is the *source* of this light, he couldn't get a mirror in front of his face without losing sight of his hand and his arm. If he looked in any mirror ahead of the light beam and saw his face, it would reflect all the light beam that had traveled from its source to where it was when he looked. Mirrors reflect backwards, unless it was Alice through the looking-glass with the Mad Hatter and the Jabberwocky.

But "if you're moving at the speed of light, and the mirror is moving at the speed of light, the light can't catch up with the mirror." (Or with the hand holding the mirror. Einstein was not very thorough or exacting in his theorizing.)

Oh, is that right? Well, what would that mean?

"It would mean your image would disappear."

Oh, I see (John 9:41). If light is a wave in the ether, and you sit on top of the wave, then the light isn't really moving with respect to you. (Suppose there wasn't any ether. What difference would that make in the hypothetical setup?)

"Right: so it couldn't catch up to the mirror to be reflected."

If you could see the mirror. The glare of the light that had not yet reached the mirror

would be visible several hundred thousand miles backwards; a mirror reflects light when it is emitted, when it is stationary, when it is moving, and when it goes out. The mirror would simply reflect a gap between it and the end of the light beam. That gap *would* show your arm. You see, the whole hypothetical situation was nonsense from start to finish. Bananas had gone bonkers. This was the foundation of $E=MC^2$. No matter how scientific all of this looks, Albert decides that you *could* see your image. After talking like a perfect idiot, he decided that no matter how it is that light goes from place to place (you see, there could be “ether” present: he did away with nothing), “my image should not disappear.”

Don’t worry, sonny, it won’t. It won’t with or without you speculating on it and with ether or without ether. “Ether way,” it won’t make any difference.

You wouldn’t believe it, but this poor, lost, Bible-rejecting Jew (all sixty-six books in the Bible were written by Jews), nearly had a nervous breakdown trying to reconcile what “should be” (see above) and what was “actually” (actually, according to the “pot o’ gold at the end of the rainbow”). He became lost in this vaporous nonsense that had no more substance than floss candy. Back he went into Disneyworld again and “supposed” some more. This time he said, “Suppose an observer on the ground was looking. He would see the light leaving my face at twice its normal velocity.” (Light doesn’t “leave” anybody’s face, unless it is reflected light from another light; remember the boiler experiment?)

Then, just as quickly as Albert lost his mind twice, he said to himself, “The speed of light waves is not dependent on the *source* but the medium.” (Maxwell’s equations predicted this for light.) If the observer on the ground could see the same speed for light leaving someone’s face, no matter how fast he was moving, then the “mover” should be able to catch up to the light leaving his face, and his image should disappear. If his image shouldn’t disappear, then light leaving his face should travel toward the mirror from his face, normally. In that case, the observer on the ground should see the light traveling toward the mirror at twice its normal speed. But could Albert see the light move away from his face at the speed relative to him, while at the same time observers on the ground would see the light wave leave Albert’s face at the same speed of light, relative to them?

“Perhaps....”

Had enough yet?

1. He never proved whether he, or anyone else, could or could not see *any image from any mirror, traveling on a light wave from anything*

2. The image could disappear because the speed of light might have shattered the cotton-picking thing, if it was a laser.

3. If the principle of relativity allowed you to see your image, you couldn’t see it anyway, if the mirror was dirty.

4. Maybe you weren’t looking anywhere, least of all at a mirror. At 186,279 miles per second, you would find it pretty hard to keep your eyeballs open. Ever try it at 400 m.p.h.? (Hey, Albert, yoo-hoo!)

5. No observer on any ground, anywhere, could see you, your face, the mirror, or the light wave on which you traveled if the thing did take place, with or without “ether.” *This was the foundation of $E=MC^2$.*

It was at this time that Albert decided that, instead of resorting to the Book, plus common sense, he would resort to “*The Special Theory of Relativity*.” He said this theory began to “germinate” in him: good choice of words—“germs.” In order to convince himself—Albert was completely introverted and self-centered all his life—that his image should be reflected if he was moving at the speed of light, he said he needed some general principle (doublespeak for “an absolute”) wherewith he could pat himself on the back and say, “I’m right because I solved a problem which I created and which no one could check on, *because it never existed*.”

For a similar transaction of buffoonery, check Bob Jones III, Chuck Swindoll, Robert Sumner, Doug Kutilek, Harold Willmington, Curtis Hutson, John R. Rice, or the “pastor” of the Campus Church at PCC, in regards to “original autographs” of the Bible, or check any man who served on any Bible revision committee since 1880. Unsaved, self-centered egotists are no different than saved, self-centered egotists. The Bible term for these megalomaniacs is “Nicolaitans” (Rev. 2:6). I’ve got an equation. My equation is $E^2-S=D$. (I’ll let you in on what that means later.)

Einstein picked “the principle of relativity” to solve his unsolvable problem, *which never existed to start with*. This could be found in Galileo’s teaching that “all motion is relative and cannot be measured without reference to an outside point.” If any man were stupid enough to believe that “an outside point” eliminated the One who created space, time, and motion, he would get into water hotter than he could stand. You see, Galileo said that no one inside a ship (500 years ago) could be able to tell whether or not his ship were moving, or stationary, without looking outside the ship at something that was still. The end result of this principle if pressed—and God knows Galileo didn’t press it, for if he had he would have had the sun going around the earth—is egocentricity. If you doubt this, look at the illustration that these demented “thinkers” cooked up when discussing whether or not a man on a moving train was able to say he was *moving*: he could not, because (“truth is stranger than fiction”) the railroad track might be moving backwards under him at 60 m.p.h.. No kidding.

Buddy boy, you talk about something too hot to handle! All the phenomena measured yet so far in relation to distances, gravity, centrifugal force, magnetic attraction, and spacial perceptions are just as true in a geocentric system (the earth as the center instead of the sun) as in a “solar system.” There are still scientists in the twentieth century who go by this “Tychoonian system,” and to them, Einstein simply abandoned his own principles when he got too near the Book.

If poor old Albert had suddenly lost his mind (in the psychiatric clinic’s sense) in the midst of this fairy tale, no one could have been able to tell the difference. Ships, today, can tell when they are moving, or standing still, when they are wrapped in a fog that gives you a visibility of ten feet; airplanes can do the same thing. The instrument panels record the “knots” or “miles.” That isn’t all. If Galileo referred to the instruments as being outside the plane (or ship) because the dials on them were moving, it wouldn’t have amounted to anything. God Almighty already decreed how many hours were in a day and how many were in a night (see John 11:9 and Mark 13:32, 35). It wouldn’t make any difference how you divided the hour to judge speed; there are still twenty-four between two sunrises. “Daylight savings time” won’t help you, and neither will “time zones.” According to

Moses (John 5:46–47), an *evening* (6:00 pm to 6:00 am) is a night, and a *morning* (6:00 am to 6:00 pm) is a day. Opinions to the contrary may have some pragmatic utility, but when discussing how far Galileo’s ship moves in an interval of time, those are your *intervals*. If you doubt it, just watch this old double-clutching reprobate report the speed of light as 186,279 miles per second. “Second”? What is a second? Well, bless your soul, honey chile, a second is 1/360th of an hour: *a Biblical hour*.

The theory of relativity, like the theory of evolution and the theory that all races are equal, is nothing but an imaginary gimmick to be used to make you think you cannot rely on common sense and your eyes and ears in any given situation. Your common sense and your eyes and ears tell you all three theories are hallucinations. What the *inventors* of these hallucinations want to do is make you dependent on them and their theories.

At this point, Albert was stupid enough to claim that he had done away with the idea of “ether.” Writers, with tongue-in-cheek say, “Albert did away with it all, because no one could find it anyway.” Well, no one ever found a man traveling at the speed of light with his shorts on, let alone fully dressed with a mirror in his hand. Who ever found a railroad track *moving backwards* at 40 m.p.h.? When did a thing not being there ever bother any of these birds? Dr. Milikan got a Nobel Prize in 1923 for proving that some thing was there even if you couldn’t find it. Unfortunately, the author of Hebrews did not get what was rightfully due him, for he stated Milikan’s theorem somewhere around A.D. 50 (Heb. 11:3).

Any Christian knew that before Einstein’s great-grandmother was born: **“the just shall live by faith.”** Moses endured as **“seeing him who is invisible,”** **“The invisible things...are clearly seen.”**

The Book was 1,900 years ahead of Dr. Millikan.

For thirty centuries, these double-speaking, flimflamming “progressives” could not find what held atoms together and even today—being ignorant of Hebrews 11:3—they can’t even predict how they will move. Isn’t it fantastic? This is the crowd that says “show me God,” and doesn’t believe in a literal heaven or a literal hell, because they have been unable, so far, to pick them up on a telescope. Strange mentality.

A more discerning writer notes that Albert proved nothing about the “ether.” He says that Einstein only proved that you could find no presence of *ether waves*. Einstein had only said, “If ether exists, it is of no *value* in measuring uniform motion.” Which means, he pretended a thing wasn’t there because he couldn’t *use* it: pragmatism. My, what a gracious soul! In recent years, some of Al’s buddies have restored the use of the word (see *Relativity for the Millions*, Gardner, MacMillan Co., 1962, p. 34).

James Thurber (the cartoonist and writer for the *New Yorker*) had a grandmother, born in 1890, who thought electricity was like water. Light sockets could leak.

Progress? Children playing in the sandpile.

With a nonsense theory that meant nothing in application, Einstein was now ready to rethink (ah, beloved, *you’d better get that word!*) the concepts of space and time in order “to make them come out all right.” He was going to do this with his mirror and a buddy watching him travel at 186,279 miles per second. Make what come out right? Time and

space? Time and space have been here since Genesis 1:1, and they came about without one observer like Einstein around to observe anything. But Al insisted that since speed is “distance divided by time,” that if the speed were to be the same in his kook’s festival (which was pure science fiction), then the *distance* and the *time* would have to be different, which implied that “something was wrong with time.” On went the mental comic strip, putting Krazy Kat to shame: “Perhaps (!) the moving observer and the stationary observer (*neither one ever existed*) observed at different times.” According to what?

You see, everywhere these mental outlaws look, they run into absolutes. It is just like a “genetic engineer” trying to prove the accidental creation of the species. Every time he performs an experiment (see *The Christian’s Handbook of Science and Philosophy*, 1991), he runs smack into perfect, planned, designed, calculated phenomena, below the level of genes and chromosomes (the code in the genetic chain). Time, since Genesis 1:3, is “relative” to how you set a watch. If you set it by Greenwich, you have the right time: every clock in Einstein’s house and in his lab was Greenwich time, or it was the wrong time. “Wrong,” as in W-R-O-N-G, relative to nothing. By now, anyone with an IQ of 90 should be able to figure where this “genius” is headed. He is headed for a bottomless pit, and he wants you to go with him. It turned out worse than a pit for Hawking: he wound up with a black hole (*A Brief History of Time*). This old, Bible-rejecting Jew, who rejected everything that God ever revealed to his own people (Rom. 3:2), is trying to unhinge you from genuine revelation and then turn you loose from common sense so you will be adrift in an elastic net of amoral probabilities, with your flesh as your guide. He is trying to hitch you up to moral insanity. “Certain conventional ideas about time, lengths, mass, and velocity had to be chucked out and replaced.”

I.e., certain moral commandments and statements on judgment after death have to be chucked out and replaced with atheistic humanism.

That is the “**latter end**,” spoken of in Deuteronomy 32:29, of thinking like a depraved fool (Prov. 18:13). It is just not apparent when the fool starts, especially if he is an educated fool whose whole life is inside his own rotting skull. Christ was crucified in the “place of a skull.” That is not playing with Scripture; that is the truth, confirmed in Colossians 2:8 and 1 Corinthians 1:21 and 2:14. You see, I kept the “yardstick” I picked up back in 1949. I have something wherewith I can not only measure Einstein’s belfry, but his bats and his belly (Phil. 3:19).

To the physicists of the twentieth century, all of these mirrors and still ships were logical if you accepted Einstein’s first two postulates: “The Theory of Relativity” and “an observer on the ground has to see light moving at the same velocity as the moving observer.” The first postulate was worded as, “light always goes through empty space at the same velocity.” Albert said, with all the authority of an Oriental sultan, that no matter how light moves when you are *standing still*, it moves exactly the same way when you are *moving*.

Now, what fool on God’s earth wouldn’t have known *that* without any theory of anything being consulted? The tide moves in and out with the same regularity whether you are alive or dead, sitting or standing, walking or running, or going five times the speed of light. Jupiter, Mars, Venus, Neptune, and the others move at the same speed whether you

are on them, off them, going by them, or simply driving a car in the Indianapolis 500. *A dog chasing a cat doesn't change his speed whether you decide to walk downtown, take a bus, or ride the Medivac helicopter.* A highway patrolman answering a call to track you down will choose his own speed whether you are parked or driving 120 m.p.h.. Why would the speed of anything be dependent upon how fast you were traveling? You can race alongside a tram for ten miles at any speed you want to, and the speed it is set on will be the speed it travels. Your motion is not related: *there is no relativity.*

What had ole' Albert actually discovered? Why, he had just stumbled on a basic truth of life that all sinners had been experiencing for more than five millennia: some things look different, or sound different, if measured from a different standpoint, by different measuring gauges. Man, what "originality!"

The planets always go through space with the same velocity whether you are checking them or not, or watching them from a lawn chair or from a DC-10. Onward through the fog! Why bring in the speed of light?

Now Einstein said that light was propagated in empty space with a definite velocity which is independent of the emitting or receiving body. What is "empty space," Al? You mean a complete vacuum with no molecules in it? Do you know of any space like that? Who turned on the first light, Al? How do you know the power with which it was emitted? What you mean, don't you, Al, is as far as you can tell (*with your finite intelligence and limited equipment*) all the physical light you have dealt with SO FAR travels at the same speed. Do you know for sure that it has always traveled at that speed? Again, who turned on the first light? Light in a flashlight is not *traveling*: it is "resident" until someone flips the switch. Where did it originally emit from? Look at the items that are missing from Albert's new religion: If the moon exploded, would it emit any light? Visible to whom? What Albert is trying to tell you is that light has always accidentally been in an eternal universe that had no beginning. That is the direction he is heading. He is going to make a god out of *physical light*.

Upside-Down And Topsy-Turvy

Now basing further hallucinations on the work on electricity done by Maxwell and Hertz, Albert proposes that there can be no “instantaneous interactions” anywhere in heaven above, or on earth beneath, because every “interaction” (something going on) takes time to move from one place to another, and there is no “timer” able to time *both movements*. If there are no “instantaneous interactions” in nature, there must be “a maximum possible speed of interaction.” How about a *minimum*? Al is off his wagon again. Why would there be a maximum speed of interaction, if no simultaneous reaction takes place at any speed? Is the maximum speed still short of being simultaneous? Einstein explains: “The maximum possible speed of interaction (he means “possible speed of any object”) is the speed of electromagnetic interaction (he means that’s the fastest one he has found yet), which is the speed of light.” From this postulate, he gets this: “In the principle of relativity [which you didn’t need to start with] the maximum speed of interaction must be the same for every observer no matter how they are moving, otherwise, you could tell you were moving simply by measuring the speed of light.”

1. Measuring the speed of light wouldn’t tell anyone how fast they were moving *anywhere*, nor would *not* measuring the speed of light tell anyone how fast they were moving anywhere. If it were not the maximum speed (and it isn’t), they still couldn’t figure speed by using it. Speed is based on measurements of distance during so many seconds or hours, and these are judged not by the speed of light but by sunrise and sunset. This time bracket was made an “absolute” when no man was around to “tell” anything.

2. If the speed of light can be squared (as it is in Albert’s formula), how do you know the original “lights” (Gen. 1:16) didn’t emit light at *that* speed (147,596,000,000 miles per second) instead of the *present* speed? Adam was “born growed,” so that any deceived daydreamer like Al would have sworn on a stack of Galileo, Poincare, and Hawking that Adam was at least thirty years old. But he might have been thirty seconds old. “Appearances are deceiving.” What Al wants you to do is make you think the universe had to be here for billions of years because *the light* from certain stars can only do 186,000 m.p.s. to get here, where the “observer” is. Unfortunately, there are two laws of thermodynamics which Einstein could not overthrow, and they both say he is wrong.

Now, from this ghastly mental concept came the teaching that there is no way of judging either the speed or the size of an object unless you compare it with the speed and size of something else, so you wind up confined to the use and handling of *physical objects* only, although the whole theory in the first place was on an invisible foundation *without one physical object to compare to anything*. Strange “postulates” coming from those who don’t practice them. “How long is long?” Hair down to your collar, your eyebrows, your shoulders, or the middle of your waist? “How small is small?” Is a billiard ball small? Compared to what, an atom or a basketball? Law of the jungle: survival of the

fittest. The fact is, you measure the size of a thing by the space it takes up in millimeters, centimeters, meters, kilometers, inches, feet, yards, miles, etc., and a thing is “small” if it is not as large as the average thing in its class, and it is “large” (or long, heavy, thin, thick, light, tall, or short) according to its relation to the average height (length, breadth, width, weight, circumference, or area) of its class. No one had to ride a light wave with Alice’s looking glass to determine the distance to, or the speed of, anything.

The *average* sun’s size determines whether a particular sun is large or small. The *average* man’s height determines whether a man is short or tall. The *average* size grapefruit shows whether you have a small grapefruit or a big one, and a billiard ball that is larger than regulation size is a big one. Any problem? Yeah, there is a problem. Someone wants you to get rid of the rule book, the record book, and the regulation book and pretend that each individual case is an exception, so you can’t draw judgment on it. If you *do* draw judgment on it, it cannot be right or wrong judgment, but only relative judgment (see the discussion of this immoral type of reasoning under Col. 2:8 in *The Bible Believer’s Commentary on Galatians-Colossians*, 1970).

Einstein is preparing you for a lake of fire. He is giving you “logical” and “rational” reasons for *justifying any sin you want to commit*. How? No tape measure, no rule book, no inches or miles. You are the judge. “It all depends on how you look at it.” God and the Book are out: O-U-T. Einstein is setting up the curriculum for the National Education Association in every middle school and high school in America. This was done between 1900 and 1920. You have had a chance, since 1940, to see the “fruit” of Einstein’s theory. **“A corrupt tree cannot bring forth good fruit.”**

1. What do you mean by “**corrupt**”? That is a “value judgment.”
2. What do you mean by “**good**”? “Right” and “wrong” are relative terms.
3. What do you mean by “**tree**”? A Martian might call trees “gooches.”
4. What do you mean by “what do you mean?”

The “fruit” is so evident to Japanese and Europeans as to be laughable. Over *there* it is a joke. The present American school system is an international horselaugh. Its foundation is “relativity.” No morals, and nothing is immoral except Bible reading, prayer, display of Confederate flags, telling the truth about Michael Luther King Jr., laughing at racial jokes, and criticizing sex perverts. The crime capitol of the world (literally) is the city that passed the Civil Rights Act and ordered National Guardsmen to enforce it at bayonet point (literally).

Einstein is about to make a god out of *physical light* (Gen. 1:3; John 1:4–8) and then use it as an “absolute” by which to judge time and space. According to the Bible, he was a blind fool (2 Cor. 4:4, Psa. 14:1; Prov. 17:24). Those are the exact words found in the “yardstick.” Einstein is going to “liberate” you and “set you free from outmoded, mid-Victorian concepts” so you can be the supreme deity. This is being done by what insane people (most scientists) call a “thought experiment.” In a “thought experiment,” you give way to your own fancy and conjure up an imaginary situation (“filthy dreaming,” for example: Jude 8) that cannot be *demonstrated* or tested. That is, you act on pure imagination. For example: “summit conferences” for world peace, Federal Reserve funny money, “sequenced curricula,” and “values clarification,” enforced race-mixing, hog-tying

the police force and sheriffs department, forbidding capital punishment and corporeal punishment, pretending that the races are equal, setting up a UN to bring in world peace, pretending you can “balance a budget” when you owe four trillion dollars, pretending that environment creates a man’s ethical and moral standards, pretending that Gay Related Immunity Deficiency is “AIDS,” pretending that queers are normal but “straights” have a disease called “homophobia,” etc. In short, what you do is produce “USA Today,” an insane asylum run by the inmates, according to the Theory of Special Relativity.

While you are doing this, in the “chambers of your imagery,” with idols in your heart (see Ezek. 14:7–10 for the final authority in such matters), you reject belief in everything *Biblical* that cannot be demonstrated or proved—the resurrection, the judgment, heaven, hell, etc.—on the grounds that it is imaginary. Bats in the belfry.

“Professing themselves to be wise, they became fools.” Now let us get back to a stationary submarine travelling at the speed of light, while a man on a billiard ball tries to see his reflection in a mirror.

“Suppose (!) that at a certain instant everything in the cosmos begins to move at a slower speed [hold the phone: it can’t be a “certain *instant*,” for nothing is instantaneously *simultaneous*] or a faster speed, or perhaps stops altogether for a few million years, then starts up again. Would the change be perceivable?”

Einstein’s official answer, answering for every loony in the bin: “*No, there is no experiment by which it could be detected. In fact, to say that such a change had occurred would be meaningless.*”

Go back and read it over. I don’t think you believe it.

You talk about “meaningless”? Imagine the gall of this nut saying that your comments on such a problem would be “meaningless,” but his daydreams had meaning to it.

1. No one in the solar system, or on earth, would have to make any experiment to notice the “change.”

2. According to all of the laws of physics and astronomy now believed, every loose thing on this earth (including the oceans) would be slung off this earth by centrifugal force if “at a *certain instant*” the earth stopped rotating.

3. If the earth slowed down in going around the sun, over half of it would be in pitch black *night*. Who would need an “experiment performed” to notice that “change” after they had been sitting in pitch black darkness for, say, 120 hours?

4. Are you crackpots looking us dumb “rednecks” right in the face and telling us that we wouldn’t notice it if the time between *sunrise and sunset was increased* by two hours? What experiment would we need to show there had been a “change”?

5. These poor, brainwashed idiots are telling you that if the rotation of the earth speeded up (“*everything* in the cosmos”), you wouldn’t be aware of the fact that you were living five hundred years instead of “threescore and ten.” They are further telling you that if the earth went around the sun at a hundred times the speed it now does, you wouldn’t notice *that you didn’t have time to grow anything*. The four growing months in Ohio and

Michigan (May to August) would be reduced to six days. To say that a “change had occurred would be meaningless,” would it?

Do you know what “meaningless” means? It means everything anyone of these nuts hypothesized or postulated in the last hundred years. This is the bunch that believes in the eternity of matter, no physical resurrection (Acts 17:32), accidental life on earth coming from lava and rocks, and spontaneous generation of species gradually building up (and forward), while the time measured for all of this taking place is always a system that measures the rate by disintegration, randomness, decay, and loss of radioactive material. That is the bunch: same bunch.

They are meaningless.

Someone is playing with half a deck and four jokers.

But on goes the “dealer” with the twenty-one or bust: “In interstellar space there is no absolute up or down because there is no planet available as a frame of reference.”

If there was a planet, how would you know which way was “up” when there is no top or bottom to space? (As a wise joker said one time: “Space has no top or bottom; as a matter of fact it is completely bottomless at the top and the bottom.”) Can *Alpha Draconis* be seen from “interstellar space”? Was Albert ever in interstellar space to see if he could see *Alpha Draconis*? *Alpha Draconis* is not a “planet.” It is a “sun.” The Holy Bible substituted the word “north” for the word “God” in Psalm 75:6 and told you that if any of you could tell the difference between the top of a mountain and the bottom of a mountain (Einstein didn’t know *that*, either), you knew the “top” was north (Isa. 14:13). Thus, any fool, without finishing four grades in elementary school, could pickup a dime store compass and tell where the “top” was (2 Cor. 12:1–4). Einstein was a deceived fool. *John* was caught up (Rev. 4:1), *Enoch* was caught up (Heb. 11), *Elijah* went up (2 Kings 2), and *Christ* went up twice (John 20:17; Acts 1:10) before Christopher Columbus discovered America. Why would you think they were dumber than Planck, Mach, Holtz, Lorentz, or Einstein?

If they were as dumb, where they that inexperienced in “interstellar space travel”? Did *they* create the modern American educational system?

But back to Peter Pan in Never-Never Land. “Imagine [yeah, buddy, we got the winners] a spaceship on its way through the solar system.” You are to imagine one shaped like a *doughnut*, except, for some strange reason, this imaginary doughnut is flying on its edge like a bicycle wheel. “When it rotates, its centrifugal force is creating an artificial gravity field.” Occupants in it can walk around the “outer rim” (or the “doughnut”) like it was a floor. “Thus down would be away from the center of the spaceship, and up would be toward the center for anyone walking around the rim. Whereas on a planet, down would be toward the center, and up would be out from the center, so you see....” So you see what?

You see that “they’re all crazy but me and thee, and sometimes I wonder about thee.” What are you to assume or presume from that wacky piece of “thought experiment”? You are to assume that there is no way up to anywhere, and there is no way down to anywhere. Therefore directions (as well as time, speed, and size) are relative, so you can’t know “where you’re at, Daddy-O,” unless it is in Kook City.

Some demented daydreamer, following Albert in a sleepwalk (somnambulism), simply talked himself out of the truth (Psa. 75:6; 2 Cor. 12:1–4; Rev. 4:1–3; and Heb. 12:22) by inventing, in the dark recesses of his depraved imagination, things that don't exist anywhere except in a depraved imagination. Now that the blind, stumbling, blithering fool doesn't know *what time it is*, how fast *he is moving*, where he is, or whether he can see himself in a mirror, he takes the last step and confesses he doesn't know whether he is *standing on his head or his feet*; in plainer words, "He doesn't know his...." But I forbear, for the "original" is an infantry expression (1941–1945), although I must confess it is more scientifically accurate than the Theory of Relativity.

A spaceship "rotating like a large doughnut" would pitch its spacemen around in it like socks in a Westinghouse washing machine. You see, the joker in the deck was the way he drew what he "pictured." He draws a picture of the doughnut rolling like a wheel. "Don't call us; we'll call you." If he had drawn it the way a flying saucer flies, *flat* like a wheel on its "sides" (see Ezek. 1:17), "up" would have been up for every spaceman in it, and "down" would have been down. (That's why he didn't draw it. Trickywicky! Naughty-waughty!)

Now, this type of "situation manipulation" and "cartoon illustrations" are the basis for Einstein's final great accomplishment—that is, if you are to believe Einstein. One author says, "His theory of relativity was so contrary to common sense [*and* the Bible—the author was dishonest] that even today there are thousands of scientists [including physicists] who have much difficulty in understanding its basic concepts."

I didn't have any trouble understanding them at all.

Its basic concepts are to invent laws and standards to replace God's laws and standards (Dan. 7:25), so you can be your own god.

With the yardstick I picked up in 1949, I understood all of the "basic concepts" from the word "go" clean back to the time when Einstein began to scramble his brains with Michelson, Morley, Marconi, Stephen Gray, Volta, Galvani, and Ampere. From the word "go," the watchword was the watchword of the *RV*, *ASV*, *NASV*, *RSV*, *NRSV*, *NKJV*, and *NIV* revision committees: "Get rid of the Book." Overthrow the revelation of God and replace it with the opinions and preferences originating in the depraved imagination of sinners. I knew something the moment I was saved that no scientist on earth was able to discover in five thousand years of research. (I should get the Nobel Prize for what I am about to reveal to you.) This is a "scientific breakthrough"—that can be proved with *scientific facts* that remained completely hidden to Reichenbach, Cuvier, Bergmann, Bateson, Alexander Fleming, Hoyle, Halley, Einstein, Linne, Schindewolf, and Copernicus.

Are you ready? This will confound you. This is the most startling scientific truth that has ever been "postulated."

"No scientist who believed anything Einstein believed was able to enter a men's rest room if it had a door on it."

There it is, just like a rotten egg. "You can't beat it, but it sure smells."

Second Postulate: "No scientist who believed anything Einstein believed was able to

cross the threshold of any doorway on this planet.”

Proof of theorem?

1. There is an atmospheric pressure against his body amounting to fourteen pounds per square inch to prevent him from moving.

2. He has to cross a board traveling twenty miles per second around the sun.

3. He must accomplish this impossible task with his head hanging outward from a round planet whose magnetic storms are blowing *against* his body.

4. Finally, he must step on a “floor” that has no *real substance* but is composed entirely of floating “atomic solar systems.”

Now, where is my Nobel Prize for Science?

You gave Dr. Milikan one in 1923 for stating what the writer of Hebrews stated more than thirteen hundred years before Christopher Columbus was born (Heb. 11:3).

Face it. Face it like a mature man, instead of a half-crazy, introverted child who thought the appearance of human life depended upon an accidental freak of nature, whose chances of happening were one out of ten to the 1300th power. Face it: any common, ordinary sinner, literate or illiterate, can simply ignore (anytime) *all of this “scientific data,” all of the “laws of gravity and inertia,” all of Newton’s “ether, plus Einstein’s theories, and walk right through the doorway.* Christ walks through the door, when the door is shut (Luke 24:36; John 20:19). Try that on one of your “off nights.” Jesus Christ said, **“I am the door: by me if any man enter in, he shall be saved.”** That means that anyone dumb enough to follow Huxley, Paley, Einstein, Mach, Freud, or Marx didn’t have the chance of a snowball in Hell. They couldn’t even walk across a threshold to enter a wooden house; that is, if they believed *their own data.*

The Great Train Robbery

For our third excursion into Slumberland, let us “imagine [!] a train is moving at 60 m.p.h.. On the train is a man walking south.” Look out: *directions* are relative. “In what direction is he moving, and at what speed?” *Speed* is relative, remember? Now, you are to believe that no man on earth has the brains or the equipment to answer that question. It is a “situation ethics” question for which there is no rule, because there is no solution to it according to Einstein. They have prepared you for moral anarchy by polluting your mind. In the train above, you have been shoved into a “situation” by a “thought experiment,” where nothing is real and nothing can be acted upon (see the “door” illustration above). You are told that the problem of the man walking in the train cannot be answered without first choosing a “frame of reference.” In the case of amoral situation, this would be: you can use Haight-Ashbury as a standard or Rock Hudson, the *Koran*, Timothy O’Leary, the Encyclopedia of Witchcraft, Jesse Jackson, the Bible, Karl Marx, Gypsy Rose Lee, Lee Oswald, John Gotti, etc. Pick the one *that will allow you to do what you want to do*. Now, can you tell the speed of a man walking in a train that is moving? Or for that matter, a car moving or the hands on a clock moving?

“Pull over, son. You were doing twenty miles over the speed limit.” Want to argue with him about the “frame of reference”? “See that sign back there, young fellow? What does it say?” “Well, officer, it depends on how you look at it. Speed is *relative*, and 40 m.p.h. *might* be interpreted by some as 120 m.p.h.. For example, if you looked in your rear view mirror while travelling at the speed of light....” *Thirty dollars or thirty days*.

“Meet Bugs at the warehouse at 11:00 pm tomorrow if you don’t want to get blown away. Bring the loot with you, and if you don’t, we already got a contract out on ya.” “All right, but just remember that time is *relative*. My watch is set by Brisbane, Australia, instead of Greenwich, England, and tomorrow night would be three weeks ago if you were travelling from here to Pollux....” Zap! You’re “wasted.” The drug traffic is a great deal more exact and demanding than the daydreams that went on in Albert’s head.

Here is a federal investigation of a crash at an airport where forty-eight passengers lost their lives. “According to the instrument panel and the control tower at the time of the explosion, the plane was making 140 m.p.h.” “Correction, please! I was in a plane passing the ill-fated plane when it began to land, and I was going 70 m.p.h. The Theory of Relativity teaches that the approaching plane could not have been going *twice as fast* as I was going, so....” Shut the fool up and make him sit down. Don’t give him a Nobel Prize; give him twenty lashes with a damp noodle.

Do you see, yet, what you are actually dealing with? *The NEA never did*. You are dealing with unregenerate egotists engaged in mental gymnastics in order to warp your mind into thinking that you should trust their imaginations instead of written truth. It is as transparent as a plate glass window with the pane knocked out.

Returning to *The Great Train Robbery* (that is the first movie Hollywood made: June,

1903): The man walking in the rail car is walking south, *according to a compass*. He is walking at three miles an hour, *according to a speedometer*. Any more questions? Of course; you never met an unregenerate egotist (Gen. 3:5) who wasn't full of questions (Gen. 3:1): just one question (Luke 4:3, 7, 9) after another (Matt. 27:40–43).

Do you know how all relativists answer the compass and speedometer argument? You might not believe it, but they use my door illustration to prove that the question has no answer, even with a speedometer and a compass.

They say immediately, “The earth itself is moving. It both rotates on its axis and is moving around the sun. The sun is speeding through the galaxy, and the galaxy itself is rotating and moving relatively to other galaxies.” So it is impossible to say how fast the man or the train are moving, or in which direction either are going. Yeah, and it is impossible for a man who believes that to enter a doorway. We just proved it *the same way he proved his thesis*.

On goes this deceived huckster and says something like this, “There is no way to measure the motion of any object except by comparing it with the movement of some other object.” Wrong again. A stationary clock on the wall will show the speed of a man running, walking, crawling, or flying; and a stationary compass can tell you if the character is going north, south, west, or east. Furthermore, the needle on the compass doesn't have to be moving to give the information. If you don't want to hassle about the moving hands on the clock, you are still in the same mess, because a clock that is anywhere near “right” divides time off into increments uniformly, no matter who is wearing the watch, where they are wearing it, or even if they are not wearing it. The same time elapsed “simultaneously” in Zanzibar that elapsed in Fairbanks, Alaska, and Manila. *The fact that someone may cut it up into different increments is immaterial*, because the absolute was established in 4000 B.C. A twenty-four-hour day includes “evening and morning” (night and day). That is how God cut up the increments between Genesis 1:3 and Revelation 20:11.

Now, here is how Albert robbed your brains and the “train” at the same time. Here is Albert, dealing with a mythological train and its imaginary passenger, who is walking north, south, east, and west, at four different speeds. Here is Albert, out in the wild blue yonder, just as batty as a bedbug, using “the relativity of *simultaneity*” to get you to take drugs, slap your mother, cuss the cops, fornicate, shack up with a faggot, rob a payroll, falsify your income tax report, “pop” your veins, watch X-rated movies, drop out of school, and use four-letter words.

“Now imagine [here we go again: “Once upon a time.” Imagine this character being unable to “imagine” New Jerusalem, the Trinity, the White Throne Judgment, the Millennium, and the Lake of Fire] a man in the center of a passenger car holding a flashlight which can send out a beam of light in a forward and backward direction at the same time....”

What is the point in this? So he could see his belly button at night while he is trying to find the exit to the car?

“And let us further imagine [man, what a rock-solid foundation on which to build] that the front and back doors of this rail car can be opened by the light beams of this imaginary

‘flashlight.’ To the person holding the device, the doors of the passenger car will open simultaneously, but to a person on the embankment, the back door will open before the front door.”

Wanna bet \$7,000,000 “cash on the valve head” that any man standing on any embankment, by any railroad track, will see any back door open before any front door, when an electric eye flips them open “simultaneously”?

Why, bless your soul, you old, lying hypocrite, the light from that there flashlight would have had to travel thirty feet at a speed of 186,297 feet per second! God bless your dirty heart, you stupid deceiver, are you telling us poor, ignorant “rednecks” that a man sitting on a railroad embankment can tell the difference between two events that are *1/13,015 part of a second apart*? A man can see that difference? Are you mad?

Beloved, they are just as nutty as a pecan pie.

There has never walked on this earth a man who could tell the difference between 1/10,000th of a second and 1/11,000th of a second. In this make-believe world of cockeyed kooks, a man *is seeing* something happen 1/13,015th of a second before the second thing takes place. Are they mentally sick, or are they mentally sick? They aren’t fit to raise hogs, let alone young men and women.

Bless your soul, from a strictly scientific, objective, empirical, phenomenal standpoint, if the front door weighed eight more pounds than the back one, the 1/13,015 interval would have been reduced to nearly zero: they both would have opened simultaneously, *or the front door would have opened late*. That isn’t all; if the back door was oiled and the front door hadn’t been oiled in two years, the gap would have been zero again. Zero to anyone *in* the car, *in front* of the car, *behind* the car, *under* the car, *on top* of the car, on Mars or Venus, on the embankment, in the embankment, or within five light years of the embankment.

The sharpest eyes on this earth could no more spot the difference between two events that were separated in time by 1/13,015th of a second than they could spot a mosquito on the backside of Jupiter. The physicist simply lied like a Persian rug. You weren’t being given a “thought experiment”; you were being given Porky Pig and Donald Duck in Nemo’s Slumberland, so you would laugh yourself to sleep. “Wake up or blow up.” “Alibi, lullaby, bye-bye” (Professor Shadduck, writing on Darwin versus Genesis).

Albert is deceiving himself in hopes of deceiving you. He is saying that from two different points of view (“It all depends on how you look at it”)—and one of them is not just imaginary, but *ridiculous*—that no two events can be said to be “simultaneous” if they are even 1/13,015th of a second apart. *P. S., which no man could observe if it happened*. He is “bent” on bringing this matter to its “**latter end**” (Deut. 32:29)—to convince you that two historic events that happen in the same year could be fifty to fifty thousand years apart. Method in madness.

“You see, for the stationary person, the back door moves forward to meet the light pulse, while the front door moves away from the light pulse.” *Not if the man is walking to the rear end of the car*. I’ll tell you a better one than that: a man followed a van down the highway for about ten miles, and he noticed that the trucker stopped five times, got out, took a 2x4 behind his eighteen wheeler, and banged on the van for about two minutes. The

fifth time, the driver was unable to control his curiosity, so he pulled alongside and asked, “What on earth are you doing, getting out and banging that van every two miles?” “Well, you see, buddy,” said the trucker, “There’s a weight station up ahead, with a 1,500 pound limit on loads, and I got a ton of canaries in this van: *gotta keep ‘em flying.*”

After Albert’s followers were stupid enough to get enmeshed in the imaginary flashlight in the imaginary train that opened imaginary doors, they followed him into this: “Now imagine [and they can’t imagine the Second Coming of Christ with five hundred prophecies in front of their faces, having witnessed forty-eight prophecies fulfilled at His First Coming. All the clowns are not in the circus] that our person in the middle of the passenger car gets up and walks to the front door of the rail car. How far has he gone?”

Oh, that’s easy. He hasn’t gone anywhere. He never was there: he was imaginary, and so was the car. (Sorry there, pard-na’, my better judgment got the best of me for a minute!)

“Relative to the train, the man has gone half a car’s length, but relative to the embankment [which saw nothing, felt nothing, and recorded nothing], the man had gone farther.”

Not in the *rail car*, he didn’t.

Einstein is preparing to make you think that a railroad passenger car changes in *length* depending upon its *motion*. That is, he is about to space-out as an “air cadet.” “What is the measurement of the railroad passenger car?” asks Albert. Easy: put a tape measure on one end of it and measure to the other end. But no, that is too *simple* (Rom. 16:19). “An observer in the train measures the interval by marking off his measuring rod in a straight line...but it is a different matter when the distance has to be judged from the embankment.”

No, as a matter of scientific fact, it is not a different matter, if you are referring to the *length of the car*. Unless you reject factual truth (say, the Ten Commandments, for example), in favor of your own opinion (say, Hugh Hefner, Joe Fletcher, Jim Jones, Lee Harvey Oswald, Ted Turner, Jesse Jackson, or Albert Einstein, for example). If the railroad car is sixty feet long standing still, it is sixty feet long moving at *any speed*, and no observer on any “embankment” can make it longer or shorter unless he rejects the truth. But after all is said and done, that is what Einstein had in the back of his mind when he started (Gen. 3:1), back in 1897.

Albert says (without a brain in his head or the truth in his heart) that you must mark the positions on the embankment which are being passed by the front and back doors, at the same time, to get the proper proportion of the car. Why? Why, to make a liar out of a tape measure, what else? *You just said nothing could take place at the same time.* If you measure these distances by your measuring rod, you have “just as true a measurement as if you had measured the car from stem to stem while it was sitting still on the track.” Got the message? Truth is relative to your opinion, depending on “how you look at it.”

And this is the format that was adopted by all federal judges after World War II. “Truth” is a matter of opinion. Thus, the opinion of the man (or committee or nation) that has the most guns, money, or authority behind him is the authority for truth. Every District Court judge in the U.S. makes “rulings” against the Constitution on the grounds that his opinion on how it is to be “interpreted” is “the truth.” There are no *standards*. All is

moving and fluctuating, so you can violate any natural or moral law with impunity if you have enough guns, money, or power to do it. That is exactly the way Adolph Hitler interpreted Einstein.

“You have just as true a measurement of the length of the car by finding where the front and rear doors were at the same time.” *He had just said that there is no such thing as the “same time.”* Remember, “there are no simultaneous interactions in nature.” Then how could the front and the rear end of the train be in the *same positions* moving that they were in sitting? How do you mark the positions on the bank where the front door and rear door are passing “at the same time” when they can’t pass “at the same time”? You *can’t*, if what Einstein postulated before was true. He had to lie either the first time or the second time. If you got the same measurement, why did he say “but it is a different matter when the distance is to be judged from the embankment.” Why is it a “different matter” *if both measurements come out equal*? If this were so, the *motion* of the car was absolute, and the *length* of the car was absolute.

Albert is just trying to get rid of “absolutes” by playing hanky-panky with your mind.

What Albert meant was very primitive and simple. He meant, if you want to chuck out any absolute truth you don’t like—say, **“the wages of sin is death,”** or **“it is appointed unto man once to die, but after this the judgment,”** or **“whatsoever a man soweth, that shall he also reap,”** or **“except a man be born again, he cannot see the kingdom of God”**—you simply draw judgment against it by an imaginary standard which you yourself invent in your mind. The more education you have (1 Cor. 1:19–23), the more absolute standards you can overthrow.

That is “modern science” in a nutshell (see *The Anti-Intellectual Manifesto*, chapters 4 and 5, 1992). That is the “politically correct” view of moral standards and Biblical authority as taught by the NEA in every middle school and high school in America, plus every journalist, newspaper publisher, commentator, and analyst connected with the AP, UP, INS, CBS, NBC, ABC, CNN, and National Public Radio. They are all Einsteinians (see *The Damnation of a Nation*, chapters 2 and 3, 1992). But old Albert didn’t have a straight bone in his body, even though they made statues of him after he kicked the bucket. Einstein was telling the young students of America that they didn’t need inches, kilometers, or seconds. All they needed was *his theory*. Read God Almighty’s judgment against this apostate Jew in Daniel 7:25. He had Al’s number more than twenty centuries before Einstein’s grandmother was born.

The men who pulled off this psychopathic operation in *art* were Kooning, Miro, Klee, Pollock, Mondrian, Chagall, Kadinsky, and Braque. Their fellow-laborers, who accomplished the same service for *music*, were Schoenberg, Bartok, Ravel, Shostakovich, Cage, Carter, Babbitt, Hindemith, and Stockhausen. The Biblical word is “lawlessness.” Thanks to Einstein and those dumb enough to idolize him, it is now the “life-style” of millions of Americans. The Book drew judgment on these modern “lifestyles” in 2300 B.C. (Gen. 6). We still have the divine yardstick: a “yard” is thirty-six inches. If you were a real “deep thinker,” like Einstein is thought to have been, you would beat your brains out to prove that *some* yardsticks are only 35 7/8 inches long while *others* are 36 1/4 inches long. See how it is done? The inductive method: search out exceptions with which to overthrow rules. That is what Albert did for seventy-six years. He became a “god” in the

eyes of every unregenerate college graduate who wanted to justify his own sins.

There have been only a few characters on this earth who were more overrated than Albert Einstein. Elvis Presley would candidate, and Mahatma Gandhi would give “the thinker” a run for his money. Martin Luther King Jr. could match him, and Jack Kennedy wouldn’t be far behind. The press creates “gods” for young people to worship, and the fact that they have to lie continually about these “gods” means nothing to them, for their “gods” all have the same goal: get rid of the Book.

To show you exactly what I am talking about, notice in the *How and Why Wonder Books* (New York, 1961), the following biographical sketch of Albert, written in sixth grade language for young Americans to read and *believe*:

“Some of Einstein’s theories were so far ahead of their time that they could not be tested until years later when better scientific equipment and instruments had been invented” (p. 43).

Einstein’s Theory of Relativity was borrowed from Galileo, who died more than two hundred years before the American Revolution.

Einstein’s theories on time being “relative” have never proved to be true one time in the history of man. They are only true in imaginary situations that no scientific instrument ever tested or could test. Take what follows in “The Man Who Sneezed Before He Broke His Leg” (p. 51).

“Albert was quick to speak out against Hitler and the Nazi cruelties” (p. 44). What non-citizen, living in *Switzerland*, wouldn’t be able to do that?

“He was fond of children [so was Hitler], and often he would help a little neighborhood girl do her arithmetic homework.”

But he wasn’t fond enough of children to allow one in the same room, or even in the same house, with him. He had no sons or daughters, and refused to adopt any, but “he was fond of children.”

“He predicted the atom, then considered the smallest particle in the universe, as actually composed of even smaller particles. Eventually both theories proved to be true.”

That ain’t nothing. When you get down to pure spirit (John 4:24), without molecules, electrons, or particles in it, *you will be beyond the pieces that make up the particles in the particles of the atom*. And that ain’t no “thought experiment” (Heb. 1:3). It was predicted in A.D. 90.

“Albert Einstein gave the world many new [Acts 17:21] mathematical formulas that helped explain the *laws* of the universe.” For example? What do you know for certain about the “universe” from Einstein that you didn’t know before Einstein? He simply meant physicists who *think* they know the laws of the universe. Not one of them knows *how it started* (Isa. 42:5) or how it is going to *end* (2 Pet. 3:9–12) or even what is going to go on in it after the Millennium (Isa. 9:7). Einstein knew as much about these laws as a Hottentot knows about Nintendo.

“No one in history has done so much as Einstein to help us understand such mysterious things as light, energy, motion, gravity, space, and time” (p. 44). All any man

knew about gravity or light is how they worked when you *used* them. All any man ever knew about *motion* he knew about watching things move; all any man ever knew about *space* he got from going back and forth in it; and all he ever knew about *time* he got from breaking it down into increments. A twenty-five billion dollar trip to a pile of dead rocks (the moon shot, July 20, 1969) didn't give any man on earth *any understanding about one "mysterious thing" just listed*. It was twenty-five billion dollars down the tube, with nothing ever coming from anything anyone discovered by going out into "space."

But now for the "crowning touch." Now for the real "shot," just like the textbooks on anthropology, zoology, and botany shoot down the kids in middle school by telling them Darwin's theory is a "scientific explanation." Here comes the shaft.

"In 1945, America ended World War II by exploding the atom bomb, which was based on some of Einstein's earliest (1905) conclusions: matter (mass) could be changed into energy, and energy could be changed into matter. This contradicted *all* previous scientific theories...." It did? Wanna bet? Wanna put that seven million dollars back on the felt?

"This contradicted *all* previous scientific theories...." And do you know what this lying scoundrel is getting ready to say? He is going to tell your sons and daughters that the *First Law of Thermodynamics was overthrown by Einstein's theory*. Here it is in the raw (and I mean XXX-rated scientific porn).

"This contradicted all previous scientific theory that matter could neither be created or destroyed" (p. 45).

The scientists could not read sixth-grade English.

They thought the word "changed" was synonymous with "created."

They got this way from making changes (Dan. 7:25) and attributing them to their own deity: they were "creators" ("**ye shall be as gods**").

You see, there is one major flaw in mental health every time one of these rascals writes. Every time any sinner supposes something that is not so, or imagines something that is not so (Ezek. 8:12 and Rom. 1:21), he goes bonkers at that point, and his mental sickness doubles in intensity.

This writer, in the dark recesses of his defiled "**mind and conscience**" (Titus 1:15), wanted to make you think that if energy was eternal, then matter could accidentally be created out of energy without a guiding hand, a controlled experiment, a purpose, or an intelligence behind it. He simply substituted the word "energy" for "God" and then gave Einstein credit for overthrowing a "law of the universe" which he no more "overthrew" than Britain overthrew America in 1912.

A *change* from matter to energy, or visa versa, has nothing to do with the *creation* of anything: it is merely the conversion of something *that has already been created*

Liars beget liars: "Every tree brought forth fruit according to its kind."

Here goes Albert, now, to get rid of Newton's physics so that he can substitute his god for Newton's God. Under Newton: "*Time intervals* between events are independent of the motion of an observer." (True, if time is absolute and was set up by God.) Further: "*The*

space interval [length] of a body is independent of the motion of the observer.” (True, if God made the universe before there were any “observers” present to observe anything.)

Can't you guess, by now, what old Einstein is going to do? Can't you “read between the lines,” after reading Genesis 3:5? Did you read Genesis 3:5? Can you read?

The greatest “thinker” in the twentieth century, who was “fond of children” and openly “criticized Hitler,” is going to make the whole universe (and everything in it) dependent upon how you look at it. Without “you,” there are no “laws in the universe,” no speed, no distance, no length, no time, no space, and no “intervals.” You are about to become the “master of the universe.” (“*May the Force be with you.*”)

“Space and time intervals are relative and do depend on the motion of the observer.” No observer? Then there is neither time nor space! Got it? The National Education Association missed it. The *National Geographic Magazine* missed it. *Scientific American* missed it. The National Association for the Advancement of Science missed it, Carnegie Institute missed it, and Houston Space Center missed it. Why? Because they became “**as gods, knowing good and evil**” (Gen. 3:1–5).

Now, at last (1905), you are the “measure of all things.” The greatest impetus given to modern man to practice warfare, torture, murder, the use of drugs and pornography, terrorism, sex perversion, and atheism, since Charles Darwin, was given to it by good, old, kind, sweet Albert, the man who “liked to help little girls with their arithmetic problems.” It came to mankind via the colleges and universities in Europe and America. Stalin, Hitler, and Jim Jones simply *applied Einstein's* theories practically; so did Fermi and Szilard in 1939 (see below).

Joe Schwartz, in a commendable effort to segregate Einstein's *theories* from their *application* in history (*Einstein for Beginners*), makes a commendable attempt to exonerate Al from any connection with the atom bomb. He says hastily, “Relativity had nothing to do with the development of the A-bomb. *The Anti-Nuclear Handbook* [another book Joe wrote] tells the story.”

There is no need for Joe to lie about his god, any more than the writer in the *Wonder Book* lied about him. “The bomb's explosion is the sudden conversion to energy of part of the mass of the bomb's material...the equation that expresses the relation of mass to energy is, as everyone knows now, $E=MC^2$. This equation was formulated by Einstein” (*Relativity for the Millions*, Gardner, p. 64). “Einstein, himself, had drawn President FDR's attention with a letter, in 1939, to the experiments of Fermi and Szilard, *which were based on his formula*” (*Wonder Books* 5089, p. 45). “Experimental evidence began to accumulate almost as soon as the ink was dry on Einstein's 1905 paper...” What paper? Why, that whole paper was on the Theory of Relativity. Shame on Joe Schwartz. “It was confirmed every day in the laboratories of atomic scientists...the faster the particles move, the greater the force needed to accelerate them by a given amount...when a particle collides with its antiparticle...there is total and *mutual annihilation*” (Gardner, op cit., p. 172).

My, how this has helped your “understanding the mysterious laws of the universe!” A-bomb, H-bomb, thermonuclear bomb, all thanks to good, old Albert imagining that he couldn't see his face in a mirror if he were travelling on a beam of light: *progress*. “Enrico

Fermi and his associates achieved the first sustained nuclear chain-reaction. Mass is turned into energy, in accordance with Einstein's formula. The Atomic Age begins" (ibid.).

"Well done, thou good and faithful servant." What a blessing you are to the little children, of whom you were so fond! My, what a boon your imagining and supposing has been to "modern man." You have made nuclear blackmail possible, and with it a fear of man (instead of a fear of God) that is potentially awesome. Further, you have given impetus to a "back to nature," worship Earth Day, one global, world-citizen socialism that will put the world into a *computerized concentration camp* amid an electronic jungle, controlled by animals who evolved from monkeys. My, what a concern for "social justice" and "social responsibilities." Well done, Al, ole' buddy! You got away with it, and the press made a god out of you that even Christian school children will accept. (Einstein has his reward now, and that isn't relative to anything he taught, said, wrote, postulated, or theorized a day in his life.)

You see, the only way that Einstein's Theory of Relativity was ever confirmed by *experiments*, so that it could be applied, was by atomic explosions and nuclear reactors. Just as stupid and as naive as the god they created, the press says, "it is hard to find today a physicist that doubts the theory's essential soundness." It reminds me of an FM station here in Florida that has been an outlet for NPR for ten years. In that ten years anyone who enjoyed Brahms, Beethoven, Schubert, Mozart, and Wagner was forced to listen to six faggots just as queer as a three dollar bill. There was a "closed shop" for radio announcers on that station, so that only faggots hired queers, and only fairies hired fruits. There wasn't one masculine voice on that station in ten years. The station advertised itself twenty times a day as "the sound choice" of Pensacola, the word "sound" having dual application: "the one you chose to listen to" and the one that was "sound" (stable, proper, healthy) in its programming. It was sicker than a hippopotamus with chapped lips. That station made a spa in San Francisco sound like a Quaker revival meeting. Al's theory was about as sound as Dr. Brinkley's "goat glands."

When all of Al's buddies got through with refining and applying his formula, they produced *the A-bomb*. What else could possibly be the fruit of the depraved imagination of an unregenerate, Bible-rejecting, Jewish philosopher, whose sole ambition in life was to get rid of absolutes? *What did Al think his formula would produce?* A revival? Did Al ever attempt to prophesy what his formula would be used for? Knowing it was the basis of Fermi's work, why didn't he prophesy that it would be used to "feed millions," or turn salt water into fresh water or find a utility for the use of pine needles or enable someone to live longer or enable a doctor to make an artificial nerve to replace a dead one or make a machine that could open clams or pick oranges? What did this incredible fool think would be done with his formula? *He was a "thinker," wasn't he?* In a display of naivete that would match Capone's famous "I just wanted to live and let live," Albert said, "If I knew they were going to do this, I would have become a shoemaker."

Al couldn't have made a living as a shoemaker for two weeks. His credulous lament was just a confession that he had been the inspiration for the bomb, he just wanted to "rat out," and avoid sharing the responsibility for his own grand work. John Gotti, Lucky Luciano, Frank Costello, Bugsy Siegel, Vito Genovese, and Meyer Lansky felt exactly the same way about their lifeworks. They were leaders in the Mafia and the Cosa Nostra. You

object to the comparison? Why? Aren't the Mafia and the Cosa Nostra just "bad," relative to the "observer"? Aren't they good if you have the right "frame of reference"? According to Einstein: absolutely.

Before Al kicked the bucket, he spent several years imagining and supposing some more things. Most of them dealt with inertia and gravity; none of them proved anything. His "quantum theory" is about as practical as a parachute in a submarine. Since none of his theories (or the theories of those who believed him) accomplished one positive thing for three billion people on five continents, other than giving some highly-educated folks some high paying jobs (and Tilton and Bakker made more in a month than any of them did in two years), the matters can be dispensed with at once. I really don't know how many more flashlights and mirrors on rail cars and "embankments" you can stand before being blown into smithereens.

Einstein did accomplish one thing: he created a whole generation of egotistical young fools who set out to overthrow the entire body of Newtonian physics. That is, they deified fallen man and crowned "Adam" the supreme lord of the universe, and then, defying all the laws of physics they had invented, all the laws of thermodynamics they had demonstrated, and everything they had ever discovered about mathematics, these incredible ding-a-lings swore on a stack of Darwin, Huxley, Smith, Paley, and Haeckel that man got here *accidentally*, being spontaneously generated from cooled lava and rocks, even though the chances against this were *ten to the 1300th power against one*. (See *The Christian's Handbook of Science and Philosophy*, chapter 4, 1991). These degenerate imaginations, having been worked to death with nonexistent fairy-tales, eventually ran completely away with them, and they took odds that no professional gambler would take: one out of 10,000,000,000,000,000,000,000,000... (I didn't list 1/50th of the zeroes in the number). The chances of any follower of Einstein or Huxley or Darwin or Bateson or Hawking being correct in their "thinking" is the chance that you would take in being asked to go up into the solar system and pick out from the backside of Jupiter, electron number 496,300, 453,796,222,598,456,409,307,765,294,999,570,075.

There are not 1×10^{1300} electrons in *ten universes* the size of our known universe. Einstein was a *mathematician*. His "strong suit" was mathematical formulas. He bet his soul on one chance out of 10 to the 1300th power.

He was insane. No fool would take a chance like that.

That shows the true mental health of Hawking, Dewey, Russell, Glasser, Goering, Mach, Bergmann, Poincare, Einstein, Gorbachev, and the leaders of the National Education Association. They are sicker than a giraffe with a stiff neck. They are as wacky as the Three Stooges.

"The bigger the belfry, the more room for the bats.

The Man Who Sneezed Before He Broke His Leg

The Special Theory of Relativity goes far beyond passenger trains that have two different measurements and mirrors that reflect faces without reflecting lights. It goes so far as to say, “It is impossible to measure uniform motion in any absolute way.” That is, “uniform motion” cannot be measured by optics, mechanics, or even electromagnetic radiation. To illustrate this Loony-Toon, the loonies in the bin are told by the chief loony that if they looked out of a train window while their train moved swiftly by some telephone poles, it would be impossible (dig that religious dogmatism, man!) to say, *for sure*, that the *poles* were not moving. “The best we can say [the “we” is a reference to the dingbats in the belfry] is that the train and the ground are in relative uniform motion.” The ground “could be moving rapidly backwards under the train’s wheels” while the train was stationary.

In *application*, this means that *a moving sun could be going around a stationary earth, instead of the earth moving around a stationary sun*. The Tychonian Society, in 1990, takes this view, in line with Einstein’s Theory of Relativity. As far as Einstein’s revolutionary “groundbreaking” and “fantastic breakthroughs” in time and space, Galileo could have been wrong. A *geocentric system* would exhibit the same phenomena as a solar system. Einstein has just said you cannot measure “uniform motion.” Now, what he will have to do is make an *exception* to his own rule, if the motion is circular motion. But the circular motion of the earth around the sun, or vice versa, is more uniform than the motion of any car on any interstate in the country, and more *uniform* than any freight train on any track in the world. You can set your watch by the circular movements of suns and planets. He said “uniform motion.”

Let us now apply Einstein’s booby hatch theology: if arrested for going at “uniform” 90 m.p.h. in a 55 m.p.h. zone (down a *straight* interstate), simply inform Smoky that you were doing 55 m.p.h., because your “frame of reference” (your speedometer) *said* you were. If that doesn’t work, insist that you were parked the whole time, and you have Albert Einstein as a witness that the *highway* was moving 90 m.p.h. Second application: a man is being tried for killing his wife by stabbing her with a butcher’s knife, six times. No eyewitness can say he did it: the *knife* did it. “Register knives!” The testimony of three *eye witnesses* is thrown out of court because the woman actually *ran into the knife*, and he was just holding it. Motion is relative to the observer. Do you see the possibilities for “good,” and the “benefits for all mankind” from Einstein’s wonderful theories, which help us understand “the laws of the universe”? You don’t? Well, every District Court judge in America does, and he operates under *that* set of religious convictions. *He makes up the rules as he goes along*.

Did Albert’s crew really make “ether” passe? Of course not. All they said was, that if a spaceship is going 93,000 miles per second and is running parallel to a beam of light, the

light is still passing it at a velocity of 186,000 miles per second. Suppose it was: what then? In ten seconds the light would have reached a point more than 55,000,000 miles ahead of the spaceship (111,600,000 miles versus 55,800,000 miles). All that these nuts can say is that the beam of light was travelling “at its usual rate of velocity, if there was no ether.” Why? What would “ether” have to do with it, whether it was there or was not there? Why wouldn’t it travel at its usual velocity if the ether was in its usual condition—an absolute constant. The answer from the Fruitloops Association is that if there were any “ether” there, the speed of light would have to slow down. Why? No fruitloop said. Ding-a-lings, these days, are a dime a dozen.

That isn’t all. No light beam is “passing anyone” more than *once*. The beam is simply moving 186,000 miles per second, and so it has already passed him and is gaining hundreds of miles every second. Einstein is pretending there is *no front end to the light beam*—but when he “mirrored” you back in chapter 1, *he pretended that he was right upon the front end of that beam*. He changed fantasies to fit his fantasies. Double standard: two-faced.

Now, putting the mechanism into reverse, we are told that if a space pilot *approaches* a beam of light at 93,000 miles per second, it does not approach him twice as fast, but only at 186,000 miles per second. What would that prove? You see, this imaginary observer, at this imaginary speed, meeting this imaginary beam, has some things to work with, in *my* imagination, that Albert stripped him of *in his imagination*. *My* astronaut was told that at 9 pm (by his watch on earth,) a beam of light would come out from a new star just 18,600,000 miles away. It would take one hundred seconds for that light to show up, so, by his watch, he should see the light at 9:01, plus forty seconds. He conducted the experiment, and it worked out fine. The light got to him in exactly one hundred seconds. Then my imaginary space pilot got into his imaginary rocket ship for the next imaginary experiment. Again, he was told that the same light signal from the same star would be sent at the same time, according to his watch. This time, at 9 pm, he blasted off, aimed straight at the light, and he blasted off at 93,000 miles per second.

Now, you go kid your grandmother and the National Association for the Advancement of Science and the board of the *National Geographic* magazine. Albert just said “twice” as fast so he could deceive the unwary into thinking that there would be no difference in the time the man met the beam. To the contrary, our rocketing spaceman would hit the beam of light in less than sixty-seven seconds. The first time, it was 100 seconds. So, it wasn’t “twice” as fast, but, buddy boy, it wasn’t the same time by any measurement known to God, man, or the devil. In sixty-seven seconds, the light would have gone 12,462,000 miles, and the man it was going to hit would have already covered 6,232,000 miles in the same time. *They would have reached each other in a little over two-thirds the time that they would have if the man had not been “in motion.”*

Do you realize how many times these charlatans try to trick you in one sentence? Later, they claimed they were not getting rid of all absolutes, because they made a god out of physical light, making it an “absolute.” Yet not once did they “observe” either experiment just postulated as an imaginary situation. They never could even test their god to see if it was like they said it was. Not one of them ran “parallel” to it, and not one of them ever met it at 93,000 miles per second. Their “god” was invisible, unapproachable,

and unprovable. They all knew this, and knowing it, they said a Christian was “superstitious” for having a God he could not see and could not contact physically.

Further madness: “Imagine there are only two spaceships (A and B), moving through the cosmos at a uniform speed. Is there any way that either pilot can find out the truth about the matter where it touches three things: 1) Is A moving and B at rest, or 2) Is B moving with A at rest, or 3) Are they both moving?”

Absolutely, dogmatically, unequivocally “no,” according to addled Albert. “There is no way to decide. Either pilot can take his pick of any of the three, and any one of the three will be true.” (Did you get that last word? **“I am the way, the truth, and the life”**; **“Thy word is truth”**; **“Let God be true, but every man a liar.”**) Every one of the three propositions could be proved to be false:

1. If one or both of the pilots had instruments that were recording their flight speed.
2. If both ships fail to pass each other.
3. If either pilot reports his flying speed to the other pilot.
4. If the ships collided in midair.

There are four ways a high school graduate could find out whether anyone was moving or not, and Albert Einstein couldn’t find one of them. He said, just as soberly as a stuffed owl, “There is no question of one of these choices being *right* or *wrong*.”

Ah, now we have it! At last the old rascal laid all fifty-two cards on the table, face up.

Any choice of life-style is true; none of them are “right” or “wrong.”

That is exactly how every college-educated Socialist in America read the theory. That is exactly how Hollywood read it. That is exactly how the Mafia understood it. That is precisely how all sex perverts look at it, and that is exactly how “justice” is defined by the Supreme Court. Truth is relative: right and wrong depend upon the “social milieu” of the present society, controlled by the news media. While it is wrong to pray or read the Bible in a classroom, and wrong to preach in a shopping mall or pass out tracts to the residents of condominiums, and wrong to tell racial jokes, and wrong to sneer at queers, it is right to pick any solution you want to your own problems, because one solution is just as good as another. “It all depends on how you look at it.” Einstein had invented another impossible situation to get across another lie. That was his lifework—his “life-style.”

Did you ever analyze this stunt that Al pulled on you? Do you realize that he gave this *imaginary illustration* to reinforce a theory about the speed of light, but *the illustration applied to the speed of automobiles, airplanes, motorboats, and people walking*? He set it into an imaginary Star Trek setting to make you think there was something unusual, outstanding, or different about *the speed of light* that prevented anyone at half its speed meeting it head on at twice its speed. He just didn’t tell you how the speed would affect the *time*. The cotton-picking thing is true of *any speed* of any object on earth. Sit down and do some fifth-grade arithmetic. Mobile, Alabama, and Pensacola, Florida, are forty-eight miles apart. A man leaves Mobile at forty-eight miles per hour, headed for Pensacola, and a man leaves Pensacola, headed for Mobile, at twenty-four miles per hour. Will they meet in the same length of time that they would if the guy in Pensacola sat in his

car in the garage while the other guy made the whole trip? No. Would the guy from Mobile approach him twice as fast if he headed toward him at half the speed? Of course not. A car is just as good an illustration as the speed of light.

These cars would meet head on in a little under forty-two minutes, whereas, if the Pensacola boy stayed home, it would have been forty-eight minutes. Try it with two motorboats at thirty and fifteen miles an hour, or try it with two airplanes at 400 and 200 miles an hour. *It won't workout any differently than when working with the speed of light and half the speed of light.*

Albert was pulling your leg. He was trying to awe you with something about as awesome as a yard sale. Imagine using such an illustration to prove the speed of light is constant! Of course it wouldn't affect how the beam approached anyone, but it sure makes a difference in time when you're moving toward a beam of light instead of sitting and waiting for it. The speed of *light* is not related to the illustration. It has no "relevance," for there is no "relativity." If a plane is coming to you at a speed of 800 miles an hour and you approach it at 400 miles an hour, it will get to you in much less time than if you were stationary. If you don't believe it, try a head-on collision in midair.

Further madness: "Imagine [!] an observer standing by a railroad track.... Imagine lightning hitting about four miles to the left of this observer and four miles to the right of him simultaneously." The poor fool thinks they both struck at the same time (simultaneously) because he saw them strike at the same time. But if you put an *imaginary* train on this *imaginary* track and put an *imaginary* observer in it, he will see the flashes of lightning differently. He will see the one towards which the train is moving quicker than the one from which the train is moving away. Which man is right? By now, you can read Albert's mind before he opens his mouth. He said Hitler was wrong, but when he got up to teach his convictions, he made it clear that Hitler was just as right as FDR, Stalin, or Churchill. He was just moving in a different *direction*, at a different *speed*, using a different "*frame of reference*." Are you getting the picture yet?

Einstein: "Neither man is right." There is no "right" and "wrong." Why? Because, according to Einstein's postulates, you are allowed to assume (you are not going to believe this) that "the train is at rest [the one you imagined as moving] while the ground moves rapidly backward under the train's wheels" (Gardner, op cit., p. 41). Such a demented juxtaposition would make the stationary ground observer the one in motion, and the joker seated in the club car the stationary observer. (The fellow said, "It took a long time for some to accept Einstein's theories because they were so far ahead of science at that time." What he meant to say was, "It took a long time for some scientists to accept his theories because many of them clung tenaciously to their sanity.")

The stationary man, standing, is *moving*. The man moving at 60 m.p.h. in the club car is stationary. Get it? Black is white. Heaven is Hell. Evil is good. Discord is music. Glorified doodling is art. Sex perversion is normal. Have you got the Theory of Relativity down "pat," now?

At the entrance to this booby house, we read a plaque which says, "We are driven to the conclusion, therefore [again, the "we" is a reference to the inmates in the rubber room], that no one can say the flashes of lightning are simultaneous. There is no actual

truth of the matter.”

1. “No one” left out the first and prime observer, the One who made the lightning (Job 37:3). If you think He didn’t know what time both bolts hit, you have lost your nuts and bolts.

2. By “no one,” he was simply referring to two men, and both of them were imaginary, at that.

3. Fascist totalitarianism: “No one can say....” And he didn’t like Hitler?

4. “There is no actual truth of the matter.” Pontius Pilate (John 18:38). So far, all Einstein has told you is, there is no “actual truth” in any matter except his theories and the speed of light, and he played hanky-panky with you on *the speed of lighting* that illustration about the “half speed” and “twice the speed.” That “thought experiment ‘had nothing to do with the speed of light; it had to do with the speed of dogs, cats, horses, people, cars, trucks, buses, ships, boats, planes, and turtles.

But let us fly “Over the Cuckoo’s Nest.” “Suppose that someone on some planet in another galaxy sends us a radio message. Assume that this planet was ten light years from here.” Well, obviously, it will take *ten years* for the broadcast to get here from this imaginary planet. Now, you are to suppose that two years *before* this dump sends out the message, an imaginary astronomer, on earth, receives a Nobel Prize: he gets it before the message is sent. Then suppose (honest to God, you are “supposed” to believe this kind of literature is material for adults) that he sneezes ten minutes after he gets the broadcast. That is, twelve years and ten minutes elapse between the Nobel Prize and the sneeze. “You would think that he sneezed after the message was sent.” Yes, you certainly *would*, since it took ten years to get here. But at this point, Einstein inserts his theory as a *substitute* for your mind. He says, “It is the Special Theory of Relativity” that enables you to make this judgment—not your common sense. The Special Theory of Relativity has no more to do with such a problem than Irwin Rommel had to do with the battle of Shiloh.

A stationary calendar would have showed that he sneezed ten years after the message was sent, and a stationary clock would show that it was ten minutes after ten years that someone told him “Gesundheit!” But lo and behold, at this point the only reason you could say the sneeze was *late* would be because “the Special Theory of Relativity *permitted* you to say it.” (If you don’t believe that, turn to page 43 of *Relativity for the Millions*, Gardner, 1962, and read it.) These Fascist dictators who are trying to control your thoughts, after robbing you of Genesis through Revelation—are saying that when you are faced with a simple problem like this, the only reason you can give the right judgment on time (the man’s prize before the message was sent and his sneeze after it was sent) was because of a theory manufactured out of thin air which they invent to justify their own sins. It was just as false as Hell to start with, and imaginary on top of that. It is this theory that now gives you *permission to speak*, whereas before “no one could say.” These fascist Nazis want control of your mouth and your thoughts.

Corollary? Easy: any statement their theory *forbids* you to make, you *cannot make*. Censorship of free speech. Their theories are your new Ten Commandments. How could any of them be upset by any dictatorship?

If you think I have overstretched anything, or have gone beyond the bounds of sound

speech, look at what follows this dogmatic, religious ban on free speech.

“Suppose that some time during the ten year trip, the astronomer fell off of his radio-telescope and broke his leg. The Special Theory of Relativity now says (ah, *they have given life to a neuter*: they have deified an idea), you cannot say (*censorship of speech*) that he broke his leg before, or after, the message was sent, even if the message was sent seven years before he broke his leg.”

Why can't you say that?

Because, beloved, when a sinner has been bombed clean out of his skull on crack and pot, he isn't capable of reading a calendar. (Excuse me, I resorted to sanity there for just a minute. I'll get right back to the Special Theory of Relativity.)

Why can't you say this joker broke his leg after the message was sent, since it took place *during the course of the message travelling down here*? Because one imaginary observer left earth at nearly the speed of light, so he finds the astronomer broke his leg *before* the message was sent. Einstein has him make it in ten-plus years, but because of the “slowing down of time on the fast-moving ship, it will seem [get that one, young fellow, that's a “grabber”] to the ship's pilot that he made the trip in only a few months. He will be told, on earth, that the astronomer broke his leg a little more than three years ago. Thus, he would conclude the leg was broken before the radio message was sent. If the traveler was rocketing at the speed of light, his clock would stop completely.”

It would? What, no demonstration? It would stop, would it? Did it bust? Did the cuckoo come out backwards and holler, “What time is it?” Why would his clock stop? Does anyone's clock stop (or even slow down) under any condition other than bad “innards”? If it *did* stop so that it “seemed like a few months,” what would that have to do with time, or anything like “before” or “after” connected with time?

“It would *seem* to him [grab it, kid: all that glitters ain't gold] that he made the trip in zero time.”

Did he make it in zero time?

1. He had to travel a *minimum* of ten years, no matter what speed he traveled at, because the imaginary planet, in the thought experiment, was said to be “ten light years away.” Did you get that?

2. “Ten light years” means that his journey had to last ten years, *if he traveled at the speed of light*. A year is 360 days in a Biblical lunar calendar, which God set up in Genesis 1:14 when he said the sun and moon were for “days and years.” (Oops! Einstein borrowed a *Biblical absolute* in which to state his imaginary situation, and then he tried to get a situation conjured up that did away with *the absolute*. Naughty-naughty!)

3. What did he mean by saying “ten light years” if he didn't mean “years.” By his own definition, old Speedy Gonzales would have to travel 60,000,000,000,000 miles. This would *seem* like “zero time” to him, would it? Why, he would have aged ten years no matter how the trip “seemed.” If he had believed Einstein, he would have starved to death before he had completed a hundredth of his journey. The speed of light became irrelevant when you said “ten light years.” You *defined yourself out of your own theory*. (And then you tell us that your theory *permits* us to say certain things and

forbids us to say other things? As Santa Claus said going up the chimney, “Ho, ho, ho!”)

4. If there are 360 days in a year (or 365, take your pick, it won't make any difference in this problem), there are 3,600 days you would have to travel, and these days have more than 70,000 hours in them. Did you know, a fellow can get mighty hungry in that time? At 186,000 miles a second, he has to travel more than 259,000,000 seconds. So what if his clock *did* stop? *Would the seconds stop?*

5. How would the imaginary pilot, the imaginary clock, the imaginary ship, the imaginary speed, or the imaginary “great thinker” get rid of the *seconds* when his whole theory was based on the speed of light, which he swore was 186,279 miles per *second*? Did you get that last word: “second”? *What is a “second”?* If Ein-baby didn't know, why did he state it in all of his theorems?

If distance and length are relative, why did he waste time to tell you that light moved 186,279 miles per *second*? What is a “mile”? Relative to what? According to whom? By what “frame of reference”? Why, you silly asses, you just said time, space, and length were all *relative*, and none could be stated *absolutely*. Bats in the belfry.

You simply took your time from the Bible (“**days, and years,**” Gen. 1:14). Then you gauged your speed by a watch and a railroad track; then you tried to con the suckers into thinking that *neither* could be counted on for measurements: we would have to trust your absolutes. Fermi and Szilard did; they used that trust to blow 115,000 human beings into “particles and antiparticles” (Hiroshima and Nagasaki).

This sucker that didn't eat a meal for 3,600 days, because “it seemed like zero time” to him, never *slept*, either. You talk about a case of insomnia! He stayed awake on that spaceship for more than 72,000 hours. Boy, you talk about “uppers”! He entered the rocket ship when he was forty years old, and bless my soul, do you know what age he was, absolutely, when he “derocketed”? He was fifty years old: fifty years of 360 days each (or 365, take your pick, it won't alter his age), because time had a beginning and will have an end (Gen. 1; Rev. 20). It is passing, whether you measure it or not, or whether you measure it with sand clocks, sundials, wristwatches, or by counting to yourself out loud in a straitjacket.

At this point, Einstein goes completely to pieces, backs up the whole theory and all of the thought experiments in it, and says that the form of travel “does *not* confer upon the traveler any genuine immortality, or even longevity” (Gardner, op cit., p. 120). So with a busted clock, he ages ten years during the “ten light year” flight. How it seemed to *him* is that it seemed to *him* like ten years.

Then the whole “thought experiment,” from start to finish, was nothing but *sophisticated equivocation*. The whole theory, with all the work that went into it, proved nothing about anything—either in regards to the speed of light, the passage of time, or any event “before” or “after” anything, being “simultaneous or non-simultaneous.” The whole useless mental detour was nothing but hot air in a vacuum.

The average person, being much more intelligent than Albert (or anyone who took him seriously), knew this at “first glance.” Hence, we find this gem that someone wrote: “There was a young lady named Bright, who traveled much faster than light. She started one day, in a relative way, and returned on the previous night.”

The average farmer, plumber, or construction man, in any country, is usually smarter than the average *physicist* in the same country. Who can forget the inscription that appeared on walls and fences all over Germany when Nietzsche died (1900)? For years, Nietzsche had been scribbling “God is dead, signed Nietzsche” on these fences and walls. His body was not cold before some one had written in the same place: “Nietzsche is dead, signed God.” Five years later, Einstein hallucinated into orbit. Neither man had enough “God” in his life to recite the Twenty-Third Psalm.

The anti-Einsteinian truth is that time is not *timeless*. Only pagans who believe in the eternity of matter think time has no beginning or end. Time can be “timed.” Whether you time it locally or universally, partially or absolutely, time is *passing away*; it is passing by you. Although you can choose your own rate of measurement to suit yourself (it’s a free country), you will have to correct the Author of time to do it. The Author of time and space divided time into “**days, and years**” (Gen. 1:14), weeks and months (Ezek. 45:17), and “**hours**” (John 11:9). The Author of time and space marked these periods by the revolution of the moon around the earth and by the rising and setting of the sun. Changing to Daylight Savings Time does nothing to change the setup, nor do time zones that begin with Greenwich, England. Those who “suppose” and “imagine” otherwise are the same wrecking crew that got the Ten Commandments erased from all public buildings and got prayer and the Bible run out of the classrooms. For a hundred years, before and after the Constitution (1678–1878), prayer and the Bible were in the classrooms. Then suddenly, in preparation for converting the classrooms into blackboard jungles (1948–1964), the Supreme Court “imagined” that prayer and Bible reading constituted a “church”—an *organized religious denomination*.

Albert on the loose, again.

In like fashion, when the Author of time marked out moral boundaries, He consulted no “observer” (Exod. 20; 1 Thess. 4; Rom. 12–14), so all “relativists” have to be “trespassers.” They have to break “out of bounds” (see Acts 17:26 and Hosea 5:10). But whether you *keep* the commandments of God or not, whether you honor them or ridicule them, whether you *believe* them or *ignore* them, they stand. They are *absolute* truths that are proved by rare exceptions, and how you treat them, or how you look at them, is not “relative” to their truthfulness. They are absolutely so, irrespective of your opinion or that of any “observer” like you. If you violate them, you violate a law like the law of gravity, if you decided to fly by jumping off the eighty-sixth floor of the Empire State Building. You pay the price for pretending your opinion is superior to the law. No matter what standard you use as a “frame of reference” to judge them, you reap what you sow; you die because you are a sinner, and you pay the price for thinking there are no absolute truths in a Book of which Christ said, “**Thy word is truth**” (John 17:17).

The Book says the Creator of the universe wrote the Ten Commandments Himself (Exod. 31:18). Your opinion (“your” referring to Gamow, Doppler, Einstein, Hawking, Planck, Newton, Mach, Teller, Reichenbach, Whittaker, Halley, Bondi, Gold, LeMaitre, and all their students) is not just irrelevant, immaterial, and superfluous; it doesn’t even deserve a hearing.

When it comes to Exodus 31:18 and your opinion about it, Jesus Christ said that if a man didn’t believe it, literally, he was an *unbelieving fool*. Those are the exact words; *look*

them up (Luke 24:25; John 5:45–47). Einstein knew more about Exodus than Jesus Christ did, did he?

The Deification Of Mental Sickness

What real good could possibly have come from this mass of mental gymnastics, tricky equivocations, subtle casuistry, and demented theorizing that we have been studying? **“A corrupt tree bringeth forth corrupt fruit.”** Any exception proves the rule; it never *overthrows* the rule. Only one thing could come from taking a man seriously who spends his time supposing things in order to get rid of absolute authority: modern American civilization—especially the educated sector. You have to get an education to be as crooked as Einstein was. No one is born that dumb or that crooked; *they have to be taught.*

Let us delve, just one more time, into the refuse and slime of Einstein’s twisted imagination, which was deified by the news media after his death. Again, to “reach these heights of brilliance,” we will have to get back to the heroin and opium, for awhile, and puff up another pipedream:

“Suppose there were twins.” Tweedle-Dum and Tweedle-Dee? Heckyll and Jeckyll? Well, sir, these two have watches, and before the first twin gets into his spaceship, he synchronizes his watch with his twin brother’s. Then, off he goes into the wild blue yonder on a long trip. He returns, and the twins compare their watches. According to the Theory of Special Relativity, the character who took the trip will have a watch that shows an *earlier time* than the twin who stayed on the ground. Why? Because the spaceship time will have gone on at a slower rate than time on earth. Why?

“Don’t ask stupid questions. Just believe; all things are possible, only believe.”

But of course, you don’t dare believe John 3:16, 3:3 6; 1 John 5:10–13. “Just believe what we *tell* you to believe.”

Why, bless my soul, these characters are Roman Catholic archbishops and popes, and don’t even know it!

We are to believe these Twinkies because they say, “time will pass slower when you are moving fast because....” Because what? They are just kidding you because somebody kidded them (2 Tim. 3:13). Time might *seem* (ah, there’s the word) to go slower, but “seeming” has never yet effected the passage of time unless the “seemer” messed with his watch to make it match what “seemed” to be the right time to him.

“Now, suppose [here we are, back in Wonderland, again] that the astronaut twin goes a distance of a thousand light years [look out, buddy, you done kicked over the potato barrel; you just borrowed from Gen. 1! Every *day* has twenty-four hours in it by any clock that is right] and returns. Would not the astronaut die long before he returns?” “The answer to this depends upon how *fast* the spaceship is moving.” *Why, that isn’t Einstein’s answer.* Einstein said such speed does “*not* confer upon the traveler any genuine immortality, or even *longevity*” (Gardner, op cit., p. 120).

“If it goes just under the speed of light, time within the ship will proceed at a much slower rate.” How about outside the ship, fellow? *Did time stop in a universe, 100,000,000 light years in all directions, because it slowed inside a rocket that contained less than 1,000,000 square feet?* “Judged by earth time, the trip will, of course, take more than two thousand years, but judged by the astronaut in the ship—if he travels fast enough—the trip will take only a few decades.”

\$7,000,000 in the jackpot; you’re covered. Shoot! Roll ‘em.

Why did time *change* when the *distance* didn’t change and the *speed of light* didn’t change and *the time for the journey* didn’t change? He said a thousand light “years.” A year is a *unit of time*. It took this bird one thousand years, at the speed of light, to go one thousand light years. “Earth time” wasn’t relative to him, any observer with him, or any observer on earth. How could speed effect a clock on board a rocket, and if it *did*, what difference would that make to the passage of *time* to anyone in the rocket or outside the rocket?

Don’t ask stupid questions. “Yours is not to reason why; yours is but to sin and die.”

No man dumb enough to accept the Special Theory of Relativity, the Theory of Simultaneous Interactions, or the Theory of Equivalence could answer any problem soundly where that problem dealt with the passage of time: any time. Time is absolute because it had a definite *beginning* (Gen. 1:1) and will have a definite *finish* (Rev. 10:6) at an exact point (a certain amount of time) beyond its beginning (Rev. 20). If it had a start and a finish, then it is moving, and it will move at a uniform rate everywhere on the earth, everywhere in the solar system, everywhere in the galaxies, and everywhere in the universe outside of eternity. Einstein explained nothing and caused no one to understand anything except how to make a liar out of the Bible and do as they pleased. Time won’t change, no matter what you do with it.

In view of these absolute truths, we will not waste any more of your “time” with such nonsense as “steady states,” “black holes,” “Big Bang” theories, and all the depraved guesswork and paraphernalia that accompanies a sick mind. According to absolute truth, “man” can do anything he *imagines* to do (Gen. 11:6), and *that* absolute truth was recorded more than 1,700 years before the Council of Nicaea (A.D. 325).

In exalting the trade (physics) to the place of minor deity, Gardner says, “its power to explain [it never explained anything that needed explaining], its power to predict [it can’t even predict the particles and antiparticles with which it works] above all, its power to alter the face of the earth for good or evil [hey, man, look out! When did an atheist turn *preacher*? If there is no difference between “right” and “wrong,” how do you finish your essay with “good and evil”? That is an *absolute* you got out of the *King James Bible*, Gen. 2:9] became greater than it had ever been before.” He means, “before Einstein.” The status to which physics was elevated was supposed to have been accomplished by Albert. If it was, here were his results. This is the result of applying Einstein’s theories:

1. Two World Wars followed his theory; three more are coming up.
2. Thirty million combat casualties in these two wars, plus ten million civilian casualties and fourteen million displaced persons.

3. Twenty-five billion dollars wasted on a trip to the moon that brought back dead rocks.
4. Sixty wars since the founding of the UN to stop war.
5. Less knowledge of the English Bible—after revision committees and individuals “updated” it 120 times in a hundred years—than at any time since the Dark Ages.
6. Terrorism practiced on an international scale.
7. A commercial drug traffic bigger than General Motors or Toyota.
8. National bankruptcy: a dollar worth seventeen cents, and the “cent” is no longer copper. It would take three cents to make a cent in 1992.
9. No way to fix a bad back without crippling the victim.
10. No way to construct an artificial nerve to use as a replacement for a dead nerve.
11. No practical way to convert salt water into fresh water.
12. No practical way to invent a machine that will pick oranges or open clams.
13. No cure for GRID (miscalled “AIDS” in all of the media), cancer, Brite’s disease, or half a dozen others.
14. A hundred concentration camps in Russia, after twenty shut down in Germany and Poland.
15. No way to travel at the speed of light or half the speed of light.
16. One out of two marriages ending in divorce, in a land where the government owns a seventh of the entire land surface, and one out of twelve citizens is a federal employee.
17. America-Einstein became an American citizen in 1940—with the lowest standards of education of any major nation in either hemisphere, graduating young men and women from high school who, at eighteen and nineteen years old, are *functionally illiterate*.
18. America’s capital, winning first place as the crime capital of the world, without a runner-up. Here, where the Civil Rights Act was passed (1964)—in violation of everything for which the Constitution stood—one will find the highest murder rate, the highest rape and robbery rate, the most welfare recipients, the strongest gun control laws, and the most unemployed of any city its size on earth.
19. Americans are forced to give up their right to hire and fire workers, pray in the classroom, shield their children from sex perverts, protect their own homes or property, vote for a declaration of war before starting one (Korea, Vietnam, Grenada, Desert Storm, etc.), and their right to “free association.” They also are being called upon to give up their nationalism (global citizens) and their property (environmental ecology).
20. Universal intolerance of “creationists” in all state universities.

“The tree is known by his fruit...wherefore by their fruits ye shall know them.”

The fruit of rejecting absolute time, length, distance, space, and speed is the abandonment of absolute “right and wrong,” “truth and error,” “good and evil,” and “moral and immoral.” The fruit of abandoning these and replacing them with the

suppositions and subjective postulates of sinners (who deify *neuter objects*) is venereal disease, murder, insecurity, inflation, taxes, confusion, robbery, assault, sex perversion, drunks, dopeheads, unemployment, wars, civil wars, and starvation. Third world nations were simply nations that abandoned the Second Commandment and made idols, or else abandoned the Tenth Commandment and followed Karl Marx. **“The tree is known by his fruit...the fruit tree yielding fruit after his kind.”**

When you get rid of the authority of God Almighty, you take damnation in its place. (See *The Damnation of a Nation*, chapters 5, 6.)

That was Albert’s specialty, his special field of special relativity. He puffed up his head and then inflated it (2 Tim. 3:4) till you couldn’t smash a 9 1/2 size hat on it. In so doing, he increased the size of his belfry and made it more hospitable for bats. They came in and roosted. “The bigger the belfry, the more room for the bats.”

Einstein’s crowning achievement, after a lifetime of fairy-tale, self-centered introspection in a world that never existed, was to state that energy equals mass times the speed of light squared: $E=MC^2$. What did this have to do with “instantaneous interaction,” “simultaneous interaction,” “relativity,” or “equivalence”? *Nothing*: nothing under God’s heaven. There is nothing in the equation that would even hint that time slowed down in a rocket ship, or that the ground under a stationary train moves backwards at 60 m.p.h., or that the speed of light is the maximum speed, or that ether didn’t exist, or that the universe was a sphere, or that gravity was inertia. Not one trace in a lifetime of daydreaming. The only thing positive and absolutely *naked* about the formula was so apparent that every atomic scientist saw it at once: *a small bit of mass is capable of releasing a monstrous amount of energy*. The idolaters who worshipped Albert’s pipedreams said, “in a sense, life on earth is also bound up with this formula” (Gardner, op cit., p. 64). In what sense? In the sense of nonsense: plain, common, wacky, harum-scarum, slapstick comedy.

There isn’t one organic thing on this earth, from algae to five star generals, whose “life” is dependent upon anything Einstein ever thought, said, wrote, supposed, imagined, conjectured, hypothesized, theorized, formulated, or proved one day in his lifetime.

“He that hath the Son hath life; and he that hath not the Son of God hath not life.”

“In him was life; and the life was the light of men.”

“All things were made by him; and without him was not any thing made that was made.”

Pagan idolatry among educated Americans is so common, in 2003, as to be nothing but a crashing bore to discuss. Gardner, in eulogizing this mentally sick, apostate Jew, says, “It is no exaggeration to say that learning how to cope with the terrible fact presented in this simple formula is the *greatest problem* that has ever faced mankind” (op cit., p. 65). You couldn’t find a wilder, more irresponsible statement in *Mein Kampf* or *Das Kapital*. The only man who would believe something like what that bird wrote would be someone who was in love with himself and had gone to seed on books and was, *spiritually*, as blind as a bat: and *that* is no exaggeration. The greatest problem that ever faced every man, woman, and child on this earth, in any culture, on any continent, in any generation, was their relation to sin and death *and their subsequent personal accountability to God*. That

problem was such a terror to Darwin, Hegel, Spinoza, Einstein, Plato, Nietzsche, Darwin, Hawking, the Supreme Court justices, Heisenberg, Bateson, Huxley, Glasser, Reichenbach, Mach, Lorentz, Voltaire, Mary Calderone, Madalyn Murray O'Hare, and the news media, that they spent whole lifetimes trying to explain it away, or bring up "diversionary" problems so no one would face the *real* problem.

"War" never has been the main problem. War is just one form of death; there are dozens of others. War is not a problem; it is an *habitual occupation*. "In case of rain, the war will be held in the auditorium." War is God's judgment on sin here (Jer. 1–40; Ezek. 1–15; Isa. 5–29); hell is God's judgment on sin hereafter. Alongside the White Throne Judgment (where Rommel, Eisenhower, Westmoreland,

Patton, Charlemagne, Ludendorf, Alexander the Great, Nebuchadnezzar, Sennacherib, Caesar, Constantine, Napoleon, Hitler, Tamerlane, Ghengis Khan, Pershing, and FDR will give personal accountability to God. Einstein's formula is about as "significant" as a banana falling off a banana boat.

War is an *absolute* until Revelation 20:10. No scientist will ever solve it for "good" no matter what he formulates, for it is God's judgment on sin here. Man has never solved the sin problem, so he will never solve the war problem till sin is gone (Rev. 20:11).

Einstein's formula poses no problem for anyone.

It isn't even a problem.

The *problem* is how to keep from dying permanently (negative).

The *problem* is how to stay alive permanently (positive).

The unregenerate members of the League of Nations, the United Nations, and the European Community, with their scientists, physicists, politicians, bishops, priests, popes, ministers, psychologists, and philosophers don't even figure in the "problem," let alone "the *greatest problem* that ever faced mankind."

If the whole solar system exploded tomorrow, you would still have to face the "greatest problem" you ever faced, and if you are a relativist, "tomorrow" will do just fine, even if it takes place after the Millennium—which it will (2 Pet. 3). Then "mankind" will have a "sure enough" problem. They will face their Creator and give an individual account for their sins (Rev. 20). Son, you talk about a problem (Rom. 14:12)!

Edward Teller, one of Einstein's many worshippers, said that the General Theory of Relativity was such a work of "stupendous originality" that it was "beautifully unexpected." Wait till Teller and his pagan Greek buddies—who didn't believe in a bodily resurrection (Socrates, Thales, Plato, Anaximander, Aristotle, Epicurus, Zeno, et al.)—hits the White Throne Judgment (Ecc. 12:14; Rom. 2:16). You talk about something "unexpected" and "original"! Why, no pagan Greek philosopher believed he would be resurrected to give an account to his Creator for his conduct. They didn't believe it in 400 B.C. any more than they believe it today. Lorentz said, "Every lover of the beautiful must wish it [the Theory of Relativity] true."

Exactly: "the fruit was pleasant to the eye." *It killed both of them.*

You are to take beauty (because it is *positive*) instead of truth (because many times it

is *negative*: “**thou shall not**”) and then *wish* (see where the “imagining” and “supposing” came from?) that it is the *truth*, when it is a *lie*. All deceived sinners think exactly alike about the particular objects of their loves, lusts, and covetousness. No group of sinners on this planet, between 4000 B.C. and A.D. 1992, were more thoroughly deceived by false thought patterns and ambiguous puzzles than the educated sinners who dumped Newton for Einstein. There are literally millions of them, for this is the same crew who dumped the McGuffey Readers for Calderone’s SIECUS material, the same crowd who traded the old morality in for the new one, the same gang who chucked Brahms and Beethoven out and invited Michael Jackson and Charlie “Bird” Parker in. This is the Mafia that got rid of Norman Rockwell and picked up Jackson Pollock, who exchanged Jesse Helms for Martin Luther King Jr., who got rid of J. Edgar Hoover and put Ted Kennedy in. While at it, they also *deified* Pope John Paul II, Madonna, Joe Namath, Mikhail Gorbachev, Nelson Mandela, and John Kennedy, and *demonized* George Wallace, John Birch, Jerry Falwell, and Queen Victoria. Same bunch. This is the same bunch that replaced your silver certificates with “Federal Reserve notes,” traded the U.S. Constitution in for “rulings” by federal judges, and then traded their *King James Bible* in for an *NASV* and a “*Living Bible*.” Same crowd.

The world has never hosted a more misguided, deluded, confused, irrational body of bunglers since Cain knocked Abel’s brains out.

They all have one marked characteristic: bats in the belfry. And “the bigger the belfry, the more room for the bats.”

$E=MC^2$. What did this ingenious, miraculous, “original,” supernatural formula actually prove? This formula, that is said to control life on this planet and cause mankind to have to face the “greatest problem” it ever had? Well, what did it prove? I will tell you what it certainly did not prove.

1. That the speed of light is the maximum speed in the universe.
2. The Theory of Relativity.
3. That inertia and gravity are identical.
4. That clocks slow down on rocket ships.
5. That two interactions cannot be simultaneous.
6. That the universe is a circle, a square, or a curved space.
7. That there is a “steady state,” or that there was a “Big Bang.”
8. That the universe is static, or that it is expanding.
9. That light has always moved at 186,000 miles per second.
10. That there is not a living, intelligent, Almighty Creator (Isa. 45:7–12) who lives forever (Isa. 41–48), outside of time and space.
11. That anyone who follows Einstein’s thinking will be able to solve one major problem the human race has had since 4000 B.C.: unbelief, religious disunity, poverty, sickness, starvation, wars, dying, or sin.

You’ll have to admit, that isn’t much of a “track record” for a formula that is supposed

to “control life on this planet.”

What, then, in the name of heaven, does $E=MC^2$ prove?

Want an absolute truth, relative to nothing? Want some real, ironclad logic “over the plate, waist high” where Halley, Gamow, Doppler, Hoyle, Hawking, Reichenbach, Whittaker, Teller, Milne, Gondi, Fermi, and Szilard couldn’t hit it with an ironing board?

$E=MC^2$ proves that you can blow yourself into Hell *before your time* (Ecc. 7:17), if you are in a hurry to get there.

EPILOGUE

The same planet rolled on after Albert's death that rolled on while he lived, and before he was born. The sun rose, and the sun set; the tides came in and the tides went out, according to a clock set by Someone who never had to build a clock. If it was a different world because Albert had come and gone, or was different because of anything he had said or written, it was different in only *one respect*: all of the fools who were impressed by what he said and wrote took on a "new look" at life—a "liberated life-style."

But way back in 1778, someone screamed, "He gave the *human mind* a great impetus. He prepared us for freedom." *Voltaire* was the object of that idolatry. After 1778, Napoleon took over France, lost his shirt, and then France was conquered twice by Germany (1871 and 1940).

Again, back in 1939, some nut hollered, "He was the great liberator who *freed the human mind* from medieval bondage." But that was a reference to *Sigmund Freud*, who died of jaw cancer because he couldn't "kick the habit."

Pagan idolatry is just as common among college graduates in 2003 as it was among Hottentots in 1000 B.C.

Unfortunately, these "liberated" college idiots had control of the thinking processes of young Americans and Europeans, at least by the time of World War II. They were able to deify Albert; they did just that. The Hearst and Luce publications "puffed" him, *Life* and *Time* bragged on him from morning to night, the *National Geographic* magazine made him a humanoid. *Fortune* and *Omni* magazines are still inflating his image, and CBS, NBC, ABC, and CNN still blow him into a windbag that would put the Graf Zeppelin to shame. To read *Time*, *Newsweek*, *Life*, *Look*, and *Reader's Digest*, you would think he had been present on creation's morning (Job 38:1–6) to make sure God didn't make any mistakes. *American Mercury*, *Collier's*, *The Saturday Evening Post*, and *Popular Science* put in their two cents' worth, and by the time four thousand middle and high school teachers connected with the NEA had got through with Albert—lining him up with Joe Fletcher, Hugh Hefner, Timothy O'Leary, Henry James, John Dewey, and Bertrand Russell, all proponents of situation ethics—Albert had reached the status of the Godhead.

Did they really deify Albert?

"Modern humanity reveres Einstein as one of its profoundest thinkers, as well a man of the highest intellectual integrity: free of personal ambition, an intrepid fighter for human rights, social justice, and social responsibility...humble people throughout the world are comforted by the knowledge [say, *115,000 Japanese in 1945?*] that Einstein, whose thoughts *pervade the universe* [!], feels for all who suffer from oppression and persecution. Seldom has it happened that any man [an introverted, apostate, Bible-rejecting, Jewish pragmatist] has become so popular."

The rejected "yardstick": **"Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets."**

“That which is highly esteemed among men is abomination in the sight of God.”

“Marvel not, my brethren, if the world hate you.... They are of the world: therefore speak they of the world, and the world heareth them.”

“If the world hate you, ye know that it hated me before it hated you.”

Here is *A Pictorial History of Philosophy*, by Dagobert Runes (Bramhall House, 1949). It is not a history of science or physics. It begins with Judaism, the Talmudists, Cabbalists, and Spinoza; and then it proceeds to Buddhism, Pythagoras, Socrates, Plato, et al. It winds up, 395 pages later, with Albert Einstein.

With eight hundred pictures in the book, I will give you one guess what the last picture is (p. 397). What possibly could be the **“latter end”** (Deut. 32:29) of our brilliant, humble “thinkers” who liberated the “mind of man”? You get *one* guess. Well, bless your hide, friend, it is a photograph of an A-bomb going off, and on the photo, near the middle, has been superimposed $E=MC^2$.

Just under this photograph, is a note on the great, helpful promoter of “human rights” and “social justice” we have been studying. It says, “He took a leading part in the investigation of atomic energy.” The news media and the intellectual world of unregenerate mankind had made the stupidest blunder they ever made, before making a national hero out of a fornicating Marxist (M. L. King Jr.). They had *deified* one of the most powerless, prayerless, impractical, ineffective, humanistic atheists who ever blew 115,000 people into eternity. They got what they deserved for their stupid idolatry: international threats of nuclear *annihilation*.

“Be not deceived, God is not mocked.”

Now, if anyone might think that I have overstated anything, let him step back a moment and gather all of his cool, objective, empirical, scientific brains together, and after attaining a perfect, objective *neutrality* in the matter—void of any personal desire to justify any particular pet sin with the Special Theory of Relativity—let him pick up pen and paper and write down what the world actually achieved, from a *positive standpoint*, between the time of Albert’s thesis in 1905 and 2003. This time, list just those items that came to pass without one reference to anything Albert wrote, said, hypothesized, formulated, postulated, conjectured, imagined, or demonstrated in more than seventy years.

A word of caution: this cannot be done by an *evolutionist*, *integrationist*, or *socialist* because their basic beliefs are grounded in *emotional panic*. “Objectivity,” for such prejudiced people, is out of the question. Furthermore, if you have found Einstein’s philosophy “useful” (as Bob Jones III, Chuck Swindoll, Billy Graham, John MacArthur, Robert Sumner, Arlin Horton, and James Combs found “using” the *King James Bible* was “useful”) for justifying your sins, then don’t pretend you are going to read the next twenty-one items objectively. You can’t. Your “scientific outlook” is distorted by *feelings*.

Listing the items one by one, this is what has been accomplished since 1905, without any reference to anything Einstein wrote, said, thought, imagined, supposed, postulated, formulated, or demonstrated.

1. Yogurt and margarine as substitutes for ice cream and butter.

2. Caffeine-free coffee and tea, with saccharine as a substitute for sugar.
3. Open-heart surgery and pacemakers.
4. Collective bargaining for workers.
5. Central heating and air-conditioning.
6. “Saddle block” anesthesia to numb the body only from the waist down.
7. Africans, whose roots were in the bush, given opportunities to buy land, houses, cars, fishing rods, coolers, TV sets, radios, split-level homes, yachts, Porsches, life and health insurance, and a college education. *No African in America would return to his “roots” if you paid him five thousand dollars in cash, plus a free boat ride.*
8. The publication and dispersing of over 100,000,000 copies of the *King James Bible* since 1940, and the translation of the Bible into over a hundred more languages.
9. Classical music on hi-fi stereo and compact disc components.
10. Electric washing machines, ranges, toasters, refrigerators, vacuum sweepers, and typewriters.
11. Speed in travel from 50 m.p.h. up to well over 500 m.p.h..
12. Paid vacations for workers, plus steady incomes after retirement.
13. Salk vaccine for polio, penicillin, and antibiotics.
14. Spas, massage parlors, health food stores, chiropractors, and vitamins available nationwide.
15. Computers and computer chips.
16. Dental fillings and root canal to let you chew longer.
17. Special favors granted to Afro-Americans, although not one of them invented one item listed in this book; plus the steam engine, the telescope, the rocket, the electric light, the microscope, the sewing machine, the airplane, the piston engine, basketball, the cotton gin, football, the parachute, baseball, sonar, radar, the submarine, toothpaste, deodorants, stainless steel utensils, breakfast cereals, the shotgun, the rifle, the pistol, nylon and rayon, or the flashlight. Japheth invented all of them.
18. Serial murderers spared the death sentence.
19. Bookstores containing information on “how to” do anything from basket weaving and net mending to Taekwondo and sex relations.
20. Fresh juices made available to anyone from Miami to Seattle.
21. Enough schools, hospitals, rest homes, shelters, and social services to insure that American citizens can get some kind of help they could not get in Asia, South America, or Africa.

Einstein’s contribution to this, *as an American citizen*, was zero.

Now, let’s understand one another. I did not say that I considered all of these things to be desirable or even necessary. In our work, *The Anti-Intellectual Manifesto* (1992), you

can find my opinion about such matters stated in no uncertain terms. But what I am pointing out is that any normal “progressive” or “liberal” would grant that these twenty-one items have been helpful to millions of people in a real and *practical* way. Positive-thinking humanitarians would consider these to be forward movements in man’s progress, at least where progress dealt with the personal welfare *of individuals*. You may have noticed that I did not make a “value judgment” on anything listed as being right or wrong, good or bad, wicked or righteous. (Progressives and liberals have an emotional panic every time such words show up, so I honored their thin-skinned cowardice and omitted the vocabulary.)

E=MC²? What good did it do for mankind? Not one item listed above is remotely connected with it.

No one involved in the twenty-one operations above, at their conception, origination, development, or completion, had to consult one theory (or formula) that Albert’s brain cooked up.

Albert’s legacy to the human race was the A-bomb, the H-bomb, and the nuclear bomb.

Someone asks, “But what if we harness this atomic power for *the good of mankind*?” Sorry, old top, a man who cannot harness his imagination or his tongue (James 3:3–8) is not going to harness something so small he can’t even see it. How will you ever put the atom to “peacetime use”? The first time you make one move, every evolutionary, socialistic, fornicating, pragmatic humanist in the country would begin to scream. They all have *emotional panics* and fits when they try to think. “Ecology! Oh, my God, the ozone layer! Environmentalists unite! Earth Day citizens awake! The sky is falling!” And you’ll have to put old addled Albert right back into the nuclear reactor where he belongs. His strong suit was *blowing things to smithereens* because they didn’t exist anyway. His whole life was lived *inside* his head.

I will close with “*Ruckman’s Formula*.” It may not ever get a Nobel Prize for being the work of a great thinker, but at the Last Judgment it will be found to have at least ten times the weight of the collected works of Albert Einstein.

E²-S=D.

What is this mysterious mathematical equation, that opens “new vistas” of research, giving us a “breakthrough” into the basic laws of the universe?

Simple: *Education*, times itself, minus *Salvation*, is *Damnation*.

The bigger the belfry, the more room for the bats.

An Interesting Postscript

Fortunately, we had a Christian young man proofread this text before publication. His comments on the text were so interesting we thought our readers should have access to them. The reason for this is that, as we have stated in the text (pp. 2–4), Christian educators fell right into line with the “god” of this world and idolized Einstein, exactly as the unregenerate world system did. No surer proof of this could be found than the following remarks (with my comments on the remarks), which were written by a typical Christian intellectual who was deeply offended by my plain speech regarding the “thought experiments” of his idol. His name was Diehl, and he professed to be college-educated (see *The Anti-Intellectual Manifesto*, 1993, chaps. 4 and 5) with a B.A. in Mathematics, and “eighty credits in the sciences.” With such a background, his response to my work was absolutely predictable and *typical*. I might add, nearly “universal.” As we have said on four score occasions, “All higher education, secular or sacred, seeks to overthrow absolute authority.” Or in the language of the book you have just read: “The bigger the belfry, the more room for the bats.”

1. “I have inserted critical comments into the text...I felt it necessary....”
Why? For whom? For what purpose? *He didn't say.*

2. “Of course I am only a college-educated Yankee (B.A. Mathematics), with something like 80 credits in the Sciences, so maybe I don't understand relativity as well as Dr. Ruckman does.” Sarcasm. All the explanatory notes in this work on Einstein's theory are based on the understanding of *trained scientists who believed the theory*. These men are *quoted* on pages 58, 67, 72. I derived my “understanding” from *their explanations*.

3. “The question is THIS: is the speed of light always constant, or does light reflected from a moving object move faster than light from a stationary object? Dr. Ruckman never answers this question, nor does he even discuss it clearly.”

No, sonny, that is NOT *the* question. The question this work discusses, from the first page to the last page, is, “*If time, space, and speed are all 'relative to the observer,' are morals, values, and righteousness only relative to the observer?*” Diehl missed the whole point of the *entire* work before he had gone ten pages. “THE question” is not the one he stated; that is only one *phase* of part of one *illustration* of the “theory of relativity.” Furthermore, Einstein never answered *that* question satisfactorily; if he *had* answered it satisfactorily; it wouldn't have proved anything about values, morals, or righteousness. I have, in my file, forty pages of scientific material written by *recognized physicists* that say Einstein was WRONG: the speed of light is *not* constant, nor is it the fastest speed, and further, that according to the Second Law of Thermodynamics, the speed of light is *deteriorating*, right along with the pull of magnetism, the pull of gravity, and the speed of the solar system. Diehl doesn't do much reading.

4. “What follows is unmitigated nonsense that has nothing to do with the problem under consideration.” Having invented a problem (see No. 3, above) he wanted discussed, Diehl now pretends that THAT problem is getting slighted. We weren't dealing with *his*

problem; we were dealing with the problem of Einstein's *mind* (see pp. 14, 15). The numbers listed (we gave five) are samples of REALISM, outside of "vain imaginations and foolish thoughts." It is interesting to note that Diehl could not handle *Realism*, though he could grasp "unmitigated nonsense."

This is "as it should be" with intellectuals. It is par for the course.

"Suddenly, for no apparent reason, Dr. Ruckman starts discussing Geocentricity."

Note how confused Diehl is. Observe that when I applied this paragraph to the very statements that the followers of Einstein applied to *Geocentricity* (see p. 16), Diehl could not find the connection given here, earlier, to the man on the ship who didn't know he was moving. The theory of Geocentricity is the *reason* for talking about the speedometers, etc. Diehl was just too dense to be reasonable.

5. "Ridiculous; all speedometers, whether on a car, ship, plane, or rocket, have to have references to an outside point."

Ridiculous: a speedometer in a plane flying in "Ground Zero," or a ship moving in fog thicker than pea soup, has devices that measure its speed without anyone seeing *anything*, and without *the machine* seeing anything. You see, Diehl (a typical Christian intellectual) forgot the illustration I just gave (Galileo and the ship), which, by the way, was the illustration given by a trained, college-educated physicist; *I didn't invent that illustration.*

Diehl's mind ran off with him, due to his innate prejudice against anti-Einsteinism. He forgot to read the text he was proofreading. Mind wandering: a lot of intellectuals have that trouble.

6. "Dr. Ruckman doesn't understand the statement he just made above. The tides vary much and do not move at uniform speed; waves can be fast or slow. The planets speed up and slow down as they go around the sun. Light, according to Einstein, **MUST** always move at one speed; never faster, nor slower. Furthermore, according to Einstein, light moves with that same speed relative to all objects, regardless of the speed of those objects, so if one man is standing and one man is running, a light beam passing both of them has the same speed relative to each of them: it seems to the standing man that light is going 186,000 miles per second faster than him, and it also seems to the running man that light is going 186,000 miles per second faster than him. This is hardly a concept that any fool on God's earth could have believed, even if he understood it."

Again Diehl forgot to read the next twenty lines. No one was discussing the *variations* in tide movement compared with the variations in light movement. What appeared in plain print (that "any fool on God's earth" would have understood, immediately) was: *all things move at speeds that have no relation to anyone standing or moving. THAT was what I was discussing.* Diehl was off on a rabbit trail discussing *his own problems.* If Diehl could reason he would have read "no matter how the tides, etc., move when **YOU** are standing still, they move exactly the same way when **YOU** are moving." Look *at the paragraph.* Diehl forgot how to read. Par for the course. The point I was making—and made beyond any dispute by any half-wit—was that movement *of* any kind takes place as it would take place with you **THERE** or **WITHOUT YOU THERE**. After all, that was Einstein's real "problem." Diehl just invented an *imaginary problem* that didn't exist.

7. “Throughout this work, numerous rhetorical questions are asked. They rarely have a point to them....” (i.e., Diehl couldn’t find the point because he was ignoring the wording). “They cover the fact that nothing is being said about the *subject matter* chosen.”

The “subject matter chosen” is described in DETAIL on pages 17–21, *and it is not the “subject matter” with which Diehl wanted anyone to deal*. He wanted to avoid any FACTS that dealt with *the application of Einstein’s theory*; this would be REALISM, instead of Pogo in Disneyland.

The truth of the matter is that neither Diehl nor Einstein (with any amount of credit hours in Mathematics or Science) could answer the “rhetorical questions” listed on page 00. That is why Diehl says that they do not cover “the subject matter.” They *are* the subject matter.

8. “Dr. Ruckman tries to talk about the speed of light squared as though that were a VELOCITY. 345,596,000, 000 square miles per second...is NOT a measure of speed, but of ACCELERATION over an area.”

And there is the full-blown Christian intellect in clear view; “acceleration” has nothing to do with speed (a “velocity”). If it *doesn’t*, put your car in a junkyard. Look how this ridiculous rewritten dictionary appears when tested realistically (p. 24). If you “accelerate” anything, *you pickup its velocity*. If you don’t believe that, buy a high school dictionary and compare it with the private interpretations of college-educated idiots.

9. “Also the Laws of Thermodynamics do not prove Einstein wrong.”

Wrong about WHAT? Look at page 24. The context was on SPEED measured by the passage of TIME, which was set up before Cain killed Abel. Look at the context. *Diehl didn’t see what he was reading*.

The Second Law (which Diehl was afraid to quote) is omitted because it is evidence *against* Einstein. The Second Law, which deals with entropy, would indicate that since everything on this earth (and everything in this solar system and everything in the universe) is losing energy, that eventually it will die or collapse. If this is true—and it is demonstrable, twenty-four hours a day—why would the speed of *light* refuse to slow down? Where is the “scientific treatise” on this important subject? What! No college-educated physicist (with eighty credit hours) is able to write about this?!

10. “If anything, this next section damages Dr. Ruckman’s case. He demonstrates that it is necessary to judge relatively, and there are no absolute measurements.”

Missed it again. I merely showed how *exceptions* (say “the speed of light!”) cannot overthrow RULES. You see, Diehl suddenly slipped his mooring again and forgot that when he said “measurements” (see above), all of my illustrations were with measurements that dealt only with *physical size*: time and speed were not in the list. Observe how Diehl missed the opening sentence: “Now, *from* this ghastly mental concept came *the teaching* that there is no way of judging either speed or the size of an object, unless you compare it with the speed and size of something else. So you wind up confined to the use of and handling of *physical objects* only....”

Diehl has “gaps” in his mental processes.

The book I wrote was a discussion of the *practical application* of Einstein's theory. I didn't give one illustration in this paragraph of the SPEED of *anything*, let alone light. Note that the next paragraph deals with the absolute standard by which to judge exceptions: say, for example, "the speed of light," IF Einstein was correct.

11. "The next problem; if the entire universe slowed down as one unit, would anyone notice? The Einsteinian answer is 'No.' And Dr. Ruckman does not refute it. He *misstates* the case; if some things in the universe slowed down...then he is right, you would notice. But that is not what Einstein said."

Sorry, old buddy, but according to Dr. John Stachel, Professor of Physics, University of Pittsburgh (*Relativity for the Millions*, MacMillan, 1962), what Einstein said would still be null and void for anyone on earth, for Stachel and Gardner say "a few million years."

These highly educated physicists approved of the theory that if the whole universe even stopped for "a few million" years, no one would notice it.

Even if the whole mess stopped *one year*, every fruit and vegetable on the side of the earth that was away from the sun would look just like the moon's gardens. And no one would notice the change? "It couldn't be *detected*?" Gardner and Prof. Stachel go beyond that. They said, "to say that such a change had occurred would be meaningless." To the contrary, to say that no one would notice 365 days of *pitch black darkness* (by any time standard, measured in any fashion) would be "unmitigated nonsense."

Why, if the whole thing speeded up, wouldn't every farmer on earth know that something had gone cockeyed? (The *physicists* would still be agnostic, but they don't know anything about CROPS.) Here is an old boy with a clock and a calendar; he notices that he is living ten times as long as anyone before him, and the sun is rising and setting every four hours. What would this do to his sleeping habits? Einstein forgot the man had a clock based on sunlight (the original was a "sundial"). If the whole solar system slowed or speeded, it would be noticeable at once, for the movement of *the sun*—if you are *solarcentric*—*would not affect the length of any day on earth.*

You see, man's aging processes, which came as a result of SIN (Gen. 3) will not conform to the "laws of the cosmos." Ages *deteriorate* (Gen. 6–50) without regard to the whole cosmos doing anything in the way of slowing or speeding. They will *lengthen* (Rev. 20; Isa. 65) in less than twenty years.

12. "This is absolutely pathetic. In space, there is no gravity to tell you which way is down." So? How would that affect DOWN being "DOWN," just because YOU didn't know?

There is the kernel of Einstein's Relativity. The implications (practically and realistically) are ferocious. Every time it is the same insinuation: if YOU are deceived it is *accidental*; YOU are still the monitor by which to judge all, and what doesn't make "sense" to YOU (see above) is not real.

"If your spaceship spins, then centrifugal force pushes you toward the outside of the spaceship, creating a false gravity...."

Centrifugal force is not *gravity*, nor is it "false gravity"; it is propulsion by a force against, with, parallel to, or *oblique* to gravity, "and giving you a *sense* of up and down."

“For some reason, Dr. Ruckman tries to argue with this obvious truth.”

Note Diehl’s constant trouble with “reason.” The reason was given in Diehl’s statement: “giving you a *sense*....” We are not concerned with false “senses” that “you” get from “false gravity.” We are after TRUTH and FACT. *The fact is up is “up” and down is “down,” no matter how confused and ignorant you are, or what you “sense” or don’t sense.* Knowing that being slung around in a spinning spacecraft gives you a “false sense of gravity” is not “relevant” to anything. It is true, but it is true in the sense of “being shaken around in a car or falling off a suspension bridge, gives you a *false sense* of being able to fly.” That is the “meat” of the scientific find.

13. “Dr. Ruckman claims to understand relativity when it is quite obvious that he has trouble with Newtonian Physics and even multiplication. [*No samples given of either statement.*] He shouldn’t puff himself up when he, in fact, does not understand *anything* he has discussed thus far.”

Diehl just blew it, himself, five times in less than forty pages. What he said I didn’t “understand” was four rational concepts that dealt with *reality* that HE couldn’t understand.

14. “Again, the good doctor proves himself incapable of discussing *the problem*....” I.e., not THE problem, but a problem Diehl wants to discuss. “If he doesn’t like the fact that a man cannot observe split second events, then just make the ‘observer’ a computer instead, and Einstein’s theory slips through....”

Then, realizing that he has gone too far, Diehl hastily explains his error by saying “Einstein’s thought experiment.... it’s only an *illustration*. Everyone knows this experiment cannot actually be *performed*, at least, not until trains can go half the speed of light.”

And when will this be, Mr. Diehl?

He didn’t say, *because he knows his thinking is ridiculous.*

But as far as that goes, not one illustration Einstein gave, since page 1, could be *performed*. The whole franchise, from the man with the mirror and the slow universe (p. 27) to the railroad car and the space trip (p. 36), was IMAGINATION. “*Science*” was not under discussion.

15. “Ruckman avoids this whole aspect of the question....” I.e., a question in which *Diehl* is interested that has nothing to do with the problem of Relativity or the question of its application, which is what the book is about.

16. “Scientists, *before* Einstein, believed that there was a net total of all matter in the universe which could never be *increased* or *decreased*...a net total of all energy and the A-bomb proved that matter can be *changed into* energy.”

You have to have an Atomic bomb to prove *that*?

Proof? Not a peep. Man had been converting “matter (coal, wood, kerosene, gasoline, straw and stubble) into “energy” (fire to fuel mills, trains, cars, heat for tents and huts, power for balloons, etc.) before Einstein was born.

“Dr. Ruckman has nothing to add to this explanation....” (I just *did*) “so he argues semantics over the word ‘Created’ to no particular end.”

Why, child, that was the word (“created”) *used by the professional physicists to describe what Diehl mentioned*. They said: “this contradicted all previous scientific theories that matter could neither be created or destroyed” (p. 43). That WASN’T a theory, and it is NOT a theory; that is the First Law of Thermodynamics. Einstein added nothing to it; he simply contradicted it with an hallucination. *His theory violated TWO basic laws of physics*.

Diehl called a dictionary definition of the word “created” an “argument over semantics” when the word showed that the First Law of Thermodynamics overthrew the scientist’s interpretation of the theory of Relativity. Par for the course.

And that is about enough for today. You are traveling at the speed you are traveling regardless of whether you know what it *is* or how you *feel* about it. Time moves past you at a CONSTANT speed, no matter what kind of increments you use to divide it, for it began with a thirty-day month of twenty-four hours in a day. What you *think* about this is immaterial; even if, like Einstein, you are deceived and agnostic. Your ignorance (or agnosticism or deception or “sensing” or “feelings”) is immaterial. The truth is, YOU are immaterial. The speed of nothing is dependent on *anybody*, nor is the speed of anything dependent upon anybody’s *opinion* of what it is.

Place your bets. Take your chances. Things will proceed according to “preprogramming” (Rom. 8–9, 11; Rev. 1–20), without any measurement ANYONE uses to determine anything. The Book is constant and absolute; and it will judge time, speed, size, distance, morals, values, life-styles, and (while we’re at it) the “**imagination of the thoughts**” of the heart (1 Chron. 28:9).

Einstein had a false sense of gravity, motion, time, speed, birth, life, and death. *He got it from being “spaced out.”*

The young man who found fault with our thesis, here, insisted that we never dealt with Einstein’s *basic thesis*: the constant speed of light. He *assumed* Einstein proved that. But old Albert had proved nothing of the kind. I just didn’t care to take up sixty-eight pages of my work with the Three Part (34-page) dissertation of Barry Setterfield on the subject.

Since Roemer first made the determination on this speed in 1675, over fifty other determinations have been made which show a DECAY pattern. The values of the speed of light have been measured by optical methods (1675–1976), by cavity resonators (1947–1951), by geodimeter (1949–1956), by radio interferometer (1954, 1958), tellurometer (1956, 1957), and radio (1953–1976). *The velocity of light has DECAYED with the passage of time*. In *Ex Nihilo*, Vol. I, 1982 is found the data gathered by more than thirty scientists on the “observed value” and the “predicted value” of the speed of light. *They vary more than twenty times*.

This work is filled with highly technical tradesman’s terms such as “electron rest mass,” “transformed variables,” “reaction energies,” “Planck’s constant times 10 to the 27th power,” “radium A and F,” “actinium,” “protoactinium,” “charge to mass ratio,” “Boltzman’s references,” “avogadros no. times 10 to the 23rd power,” etc.

We would waste our time, and our reader's time, going into "observed values," "sloped line," "exponential, logarithmic, and geometrical power," and so forth. The *point* is that Einstein's basis ASSUMPTION has never been proved, *but it has been proved to be FALSE*. The speed of light is *not* constant, nor has it ever been when one isolates it as one "absolute." It is *not* absolute.

My young friend just had one of those isolated mentalities we find so often among college graduates; especially "majors" in Science.

Ole' addled Albert, being an evolutionary dialectical materialist, simply wanted an "absolute" that was PHYSICAL instead of *spiritual*. He made him a "god" out of "light," and then used it to measure everything else instead of God Himself, as He revealed Himself in something *physical*: a BOOK, not "light."

The "latest scientific findings" show that light began to slow down around 4000 B.C., and it then was traveling five times 10 to the eleventh power FASTER than it is now (op cit., Vol. I. No. 1, p. 52).

"What will they think of next?" And who with an ounce of common sense would be concerned with what "they" did (or did not) think of "next"? God said: **"MY THOUGHTS ARE NOT YOUR THOUGHTS, NEITHER ARE YOUR WAYS MY WAYS."**

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